

# F96000002119

## G A L A F E S T I V A L

"STANDING FOR OUR LIVES"

1222 S Dale Mabry • #602 • Tampa, FL 33629-5009  
Tel: 813 837-4485 • Fax: 813 837-0010

Attn: Hart Collins

April 25, 1996

Florida Dept of State

500001799055  
-04/29/96--01074--008  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Mr Collins,

Thank you for your help answering my questions today. I have enclosed a Federal Express airmail and envelope. Please contact me at 813-837-4485 if you have any questions.

MARK PUIG

1K 4/29

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 APR 26 AM 8:12

**TRANSMITTAL LETTER**

**TO:** Qualification/Registration Section  
Division of Corporations

**SUBJECT:** GALA Choruses, Inc.  
(Name of Corporation)

**Dear Sir or Madam:**

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Mark Puig  
(Name of Person)

GALA Choruses  
(Firm/Company)

1222 S. Dale Mabry Highway #602 Tampa, FL 33629-5009  
(Address)

Tampa, FL 33629-5009  
(City, State and Zip Code)

For further information concerning this matter, please call:

Mark Puig at ( 813 ) 837-4485  
(Name of Person) Area Code & Daytime Telephone Number

**COURIER ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. GALA Choruser, Inc.  
(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California  
(State or country under the law of which it is incorporated)
3. 74-2586442  
(FEI number, if applicable)
4. July 26, 1983  
(Date of Incorporation)
5. Perpetual  
(Duration; Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 617.153, F.S.)
7. P.O. Box 65084  
Washington, DC 20035  
(Current mailing address)
8. Production of a music festival and any lawful activity as provided within the  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Mark Puig  
(Name)

1222 S. Dale Mabry Highway #602  
(Office address)

Tampa, Florida, 33629-5009  
(City) (Zip Code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Mark Puig Festival Coordinator  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: N/A

Address: \_\_\_\_\_

Vice Chairman: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Craig G. Campbell

Address: 5810 43rd Avenue NE

Seattle, WA 98102

Vice President: Mark McDonald

Address: 28 Sara Lane

Portland, ME 04103

Secretary: Jill Strachan

Address: 25 16th Street, SE Washington, DC 20003

Treasurer: Sheryll Dahlke 20003-1502

Address: 348 Nelms Avenue, NE Atlanta, GA 30307

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jill P. Strachan  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Jill P. Strachan, Secretary

(Typed or printed name and capacity of person signing application)

**Board of Directors (continued)**

**Regina Carlow**  
12113 Grandview Avenue  
Silver Spring, MD 98102

**David Garber**  
9541-109A Avenue  
Edmonton, AB T5H 1G2  
CANADA

**Maria-Elena Grant**  
410 Douglass Street #1  
Brooklyn, NY 11217

**Robb Gwaltney**  
5303 Indian Woods Drive  
Louisville, KY 40207-2079

**Michael Hayden**  
2400 W. Petty  
Muncie, IN 47304

**Kathie Michael**  
12197 N. Oregon Avenue  
Tampa, FL 33612

**Bill Schortinghouse**  
4925 SW 91st Avenue  
Miami, FL 33165



**SECRETARY OF STATE**

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

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DIVISION OF CORPORATIONS  
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I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That on the 26th day of July, 19 83,

GALA CHORUSES

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

*IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of*

April 17, 1996



*Bill Jones*

Secretary of State