Doctor of 100002079

	***************************************	•
CT CORPORATION BYSTEM		
Requestor's Name 660 EAST JEFFERSON STREET		
Address TATA-MIASSEE FT. 32301	222-1092	
City State Zip CORPORATION	Phone	会でいいでします。 -04/25/3601073011 *******70.00 *******70.00
National Pa	per+ Packaging	¿ Co.
Profit () NonProfit () Limited Liability Company	() Amendment	Strand Francisco Control of the Cont
Poreign	() Dissolution/Withdre	awal () Mark
() Limited Partnership () Reinstatement	() Annual Report () Reservation	() Other THE () Change of A.A.S. () Fictitious name Filing
() Certified Copy	() Photo Coples	() cus
() Call When Ready Walk In () Mail Out	() Call if Problem	() After 4:30 Pick Up
Name Availability Document Examiner	4 25	PLEASE RETURN EXTRA COPIES FILE STAMPED
Updater		
Verifier		
Acknowledgment W.P. Verifier		2017/18 2017/18

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1803, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPOR	ATIO	Al" or
	words or abbreviations of like it post in language as will clearly indicate that it is a corpora	Mộn I	Tike ad
	of a natural person or partnership if not so contained in the name at present.)	1 52	52
2.	Ohilo	№	45
	(FEI number, i	Papp	icatie)
4.	. 12/02/58 5. Perpetual (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")	25	공 사람이
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetu	. <u>10(")</u>	台台
6.	. upon Qualification	ω	155
	(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.15	6, F.	S.))
7.	National Paper & Packaging Co.		• •
	1240 E. 55th St. Cleveland, Ohio 44103		
	(Current mailing address)		
8.	Wholesale Distributor		
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state Florida)	e of	
9.	. Name and street address of Florida registered agent:		
	Name: <u>C T CORPORATION SYSTEM</u>		
	Office Address: c/o C T Corporation System, 1200 South Pine Island R	oad_	
	Plantation , Florida, 33324 (Zip Code)		
. ^	N. Basiness I.		

10. Registered agent acceptance:

1. National Paper & Packaging Co.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CICORPORATION SYSTEM

(Registered agent's signature) (Officer)

G11 S. Apel1s, Asst., Secretary

(Type Name and Title of Officer)

11.	Attached	is a c	ortifica:	to of	oxist	onco	duly	autho	nticat	ad, n	ot mo	ora t	han	90	days	prior	to
deliv	ery of this	applic	cation to	o the	Dopa	irtme	nt of	State,	, by th	a Sac	reter	y of	State	or	other	offic	ial
havir	ng custody	of co	rporate	reco	rds in	tho.	jurisd	iction	under	the la	aw of	whi	ich It	is i	ncorp	orato	d.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

C	inairman: ,	Morton as charety				
£	Addross:	3100 Bremerton Rd. Pepper Pike, OH 44124	- 1			
			A 23			
`	rice Chairn	nan:	PH I:			
£	Address:		-			
		Brent R. Grover				
P	\ddress: _	31731 Meadowlark Way Pepper Pike, OH 44124				
	-	· · · · · · · · · · · · · · · · · · ·				
1	Director:	Jeffrey H. Grover				
A	\ddress: _	17381 Old Tannery Trail Bainbridge, OH 44022				
	_					
B. OFFICERS						
P	resident: _	Brent R. Grover				
A	\d∉ ass: _	same as above				
	_					
V	Vice President: Arthur J. Horner					
A	\ddress: _	410 Hazelwood Drive Chagrin Falls, OH 44022				
	_					
s	Secretary:	Jeffrey H. Grover				
A	\ddress: _	same as above				

•	Treasurer: None		
	Addross:		-
and/or	f necessary, you may attach an addendum to the application listing additional actors. MAGNET PAIS NEWT AND NIME turn of Chairman, Vice Chairman, or any officer listed in number 12 of the applications.		
(Sig	ture of Chairman, Vice Chairman, or any officer listed in number 12 of the application パミッナ	Senolis 를	SEC DIVISIO
(Typ	d or printed name and capacity of person signing application)	25 FH 1:18	HOLESOGEOS STATE

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show NATIONAL PAPELS PACKAGING CO., an Ohio corporation, Charter No. 275841, having its principal location in Cleveland, County of Cuyahoga, was incorporated on December 2, 1958 and is currently in GOOD STANDING upon the records of this office.



witness my hand and official seal at Columbus, Ohio this 28th day of March, A.D. 1996

Dot laft

Bob Taft Secretary of State