F96000001428957



ACCOUNT NO. 1 072100000032

REFERENCE : 923223 7108363

AUTHORIZATION :

COST LIMIT : • 122.50

ORDER DATE : April 18, 1996

ORDER TIME : 11:02 AM

ORDER NO. 1 923223

₂₂₃ 900001785949

CUSTOMER NO:

7108363

CUSTOMER: Mr. Satish Patel

Mr. Satish R. Patel 571 South Duncan Avenue

Clearwater, FL 34616

FOREIGN FILINGS

NAME: KEMPLE, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

X _____ CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: GLS

te ulig

SECRETARY OF STATE BIVISION OF CORPORATIONS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE

or partnership if not so con	t include the word "INCORPORATED" in lenguage as will clearly indicate this telepool in the name at present.	at it is a corporation	RPORATION" or words or Instead of a natural person
2. OHEO		34 180008.	
45/19/92 (Date of Incorporation)	5. Perpetua: (Duration: Yes	34-1708674 FEI number, if applic	ebie)
6. on or about 4/	(Duration: Yea 22/96	or corp, will cease to	exist or "perpetual")
7. 2106 E. Busch I	ss in Florida. <i>(See sections 607.1501</i>) 31vd.	, 607.1502, and 81	7.165, F.S.)
Tampa, FL 33612			
. any lawful acti	urrent mailing address) ons for which corp. may	be formed.	
(Purpose(s) of corporation a	uthorized in home state or country to	be carried out in the	state of Florida)
. Name and street addr	ess of Florida registered agen	nt:	🖭
	Satish R. Patel		SECRE NVISION 96 APR
Office Address:	2106 E. Busch Blvd.		RETAR M. OF E 28 19
	Tampa	, Florida.	33612 P 37 P 3
		, Florida, _	(Zip Code)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Satish (Hegistered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is .. 1

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Satish R. Patel	
Address:	2106 E. Busch Blvd.	
	Tampa, Florida 33612	
Vice Chairman:	Vice Chairman:	
Address:		
-		
Director:	Satish R. Patel	
Address:	2106 E. Busch Blvd.	
	Tampa, FL 33612	
Director:	Sonal S. Patel	
· Address:	2106 E. Busch Blvd.	
	Tampa, Florida 33612	
B. OFFICERS	:	
President:	Satish R. Patel	
Address:	2106 E. Busch Blvd.	
	Tampa, Florida 33612	
Vice President:	Vice President:	
Address:		
Secretary:	Satish R. Patel	
Address:	2106 E. Busch Blvd.	
	Tampa, FL 33612	

	Treasurer:	Sonal S. Patol	
	Addzess:	2106 E. Busch Blvd.	l ,
	Tampa, Florida 33612		
		man, or any officer listed in number 12 of the ap	
(A	ignature of Chairman, Vice Chair	man, or any officer listed in number 12 of the ap	plication.
14		Prosident & Board of Dir	octors
	(Typed or printed name and cap	acity of person signing application)	

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and miscellaneous filings; that said records show KEMPLE INC., an Ohio Corporation, Charter No. 819880, principal location in Solon, County of Cuyahoga, incorporated on May 19, 1992, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and offici€ seal at Columbus, Ohio this

17th day of April, A.D., 1996

Bob Taft Secretary of State