# F960000001754

TO: Qualification/Tax Lien Section Division of Corporations NORTH AMERICAN ISEER DOYSSEY, JUCOPFORATED (Name of corporation - must include sullix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. 000001769770 -04/04/96--01093--007 \*\*\*\*\*70.00 \*\*\*\*\*70.00 Please return all correspondence concerning this matter to the following: EDWARD L. PATTERSON
(Name of Person) THE NORTH AMERICAN BEER CONSSEX INCURPORATED SAN VICENTE BOULEVARD OS ANGELES CALIFORNIA 9004 Should you need to call someone concerning this matter, please call: at (200) (23-233)
(Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

A
1. THE NORTH AMERICAN BEER ONYSSEY, INCORPORATED
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. CALTEDRATA (State or country under the law of which it is incorporated)  3. (FEI number, if applicable)
4. JANUARY 25, 1996  5. ERPETUAL (Date of Incorporation)  (Duration: Year corp. will cease to exist or "perpetual")
6. WTLL BELTN TRANSACTING LIPON FORFICAN (ARPIDATION ANTICE ZATION (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7. 11693 SAN VICENTE BOULLVARD, SUITES
LOS ANGELES, (ALTFORNIA 90049 STE
(Current mailing address)
8. KETAIL DALES
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: PARRISH BROWN
Office Address: 104 TURTUGA LN.
CONTENER BEACH, F', Florida, 3208-3
10. Registered agent's acceptance: (Zip Code)
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

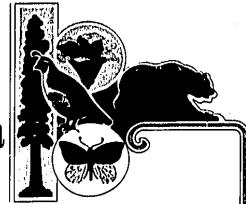
incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)	
A. DIRECTORS (Street address only- P. O. Box NOT acceptable)	
Chairman: EDWARD L. PATTERSON, JR.	
Address: 1175 PTNENTILE RD, #124, CHATTINENGA, TA 37403	_
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	
President: TAUL R. MYHILL	
Address: 1725 CORTEZ DRIVE	
PLAND, IEXAS 70074	
Vice President:	
Address:	
Secretary: EDWARD L. PATTERSON, JR.	
Address: 1175 PINEVILLE ROAD, #124	
CHATTANOOGA, TENNESSEE 37405	
Treasurer: JARED (OHEN	_
Address: 11640 GORHAM AVENUE, #5, LOS ANGELES CA 900	147
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. Coloración (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. EDWARD L. PATTERSON, JR CHATRMAN (Typed or printed name and capacity of person signing application)	



## State of California

SECRETARY OF STATE



### CERTIFICATE OF STATUS DOMESTIC CORPORATION

ī.	BILL JONES,	Secretary of	of State o	f the State	of California.	hereby certify:
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That on the _		25TH	day of		JANUAKI	1	19
	THE	NORTH	AMERICAN	BEER	ODYSSEY,	INCORPORATE	ED

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation are nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspende the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 18TH day of MARCH 1996

BILL JONES Secretary of State