

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2000 8:00 am**  
**Secretary of State**  
 04-24-2000 90168 014 \*\*\*150.00

**DOCUMENT # F96000001635**

1. Entity Name  
**ATOR CORP**

Principal Place of Business  
**800 North Point Pkwy**  
**Alpharetta GA 30005**

Mailing Address  
**800 North Point Pkwy**  
**ROOM 82N280B**  
**Alpharetta, GA 30005**

**C0071816**

2. Principal Place of Business  
 Suite, Apt. #, etc.

3. Mailing Address  
 Suite, Apt. #, etc.

City & State  
 Zip Country

4. FEI Number  
**22-3419057**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent  
**The Prentice HALL Corporation System**  
**1201 HAYS St.**  
**Suite 105**  
**TALLAHASSEE, FL 32301**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing- Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete <b>P Dennis Hill</b> <b>555 Union Blvd.</b> <b>Allentown, PA 18103-1229</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete <b>VP Pamela CRAVEN</b> <b>600-700 Mountain Ave</b> <b>Murray Hill, NJ 07974-0636</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete <b>VPS Michael Hollida</b> <b>600-700 Mountain Ave.</b> <b>Murray Hill, NJ 07974-0636</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete <b>T Matthew Riley</b> <b>555 Union Blvd.</b> <b>Allentown, PA 18103-1229</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete <b>AS Wayne Eggert</b> <b>475 South St.</b> <b>Morristown, NJ 07962-1976</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete <b>AS Nancy Scott</b> <b>800 North Point Pkwy</b> <b>Alpharetta GA 30005</b>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition <b>Additional Officers</b> <b>Attached</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Nancy Scott **Nancy Scott** 4/11/2000 770 750 2747  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)

**Director, Officers Report  
ATOR CORP.**

*Cutcliff*  
*00071816*  
*# F960000001635*

**DIRECTORS**

**Lee S. Cutcliff**

600-700 Mountain Ave.  
PO Box 636  
Murray Hill, NJ 07974-0636

**Jeffrey L. Kestler**

219 Mount Airy Rd.  
Basking Ridge, NJ 07920-2337

**Jean F. Rankin**

600-700 Mountain Ave.  
PO Box 636  
Murray Hill, NJ 07974-0636

**OFFICERS**

**Dennis M. Hill**

President  
555 Union Blvd.  
Allentown, PA 18103-1229

**Pamela F. Craven**

Vice President  
600-700 Mountain Ave.  
PO Box 636  
Murray Hill, NJ 07974-0636

**Michael J. Holliday**

Vice President and Secretary  
600-700 Mountain Ave.  
PO Box 636  
Murray Hill, NJ 07974-0636

**Matthew C. Riley**

Treasurer  
555 Union Blvd.  
Allentown, PA 18103-1229

**Kevin G. DaSilva**

Assistant Secretary  
283 King George Rd.  
Warren, NJ 07059

**Wayne G. Eggert**

Assistant Secretary  
475 South St.  
Morristown, NJ 07962-1976

**Janet O'Rourke**

Assistant Secretary  
600-700 Mountain Ave.  
PO Box 636  
Murray Hill, NJ 07974-0636