F96000001591

TO: Qualification/Tax Lien Section Division of Corporations

96 MAR 28 PN 2: 04 DIVISION OF CORPORATION

CH MORTGAGE COMPANY SUBJECT: _ (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: SPECIALISTS, INC. COLEEN GADBERRY (Name of Person) CH MORTGAGE COMPANY (Firm/Company) 7001 N. Scottsdale Rd., Ste 2055 (Address) Scottsdale, Az 85253 (City/State/Zip) Should you need to call someone concerning this matter, please call: Coleen Gadberry (Area Code & Daytime Telephone Number) (Name of Person) 400001751534 -03/28/96--01076--031 *****70.00 *****70.00

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tall Lassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	CH MORTGAGE COMPANY (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or purtnership if not so contained in the name at present.)	√" or d of a				
2.	COLORADO 3. 871417815 (State or country under the law of which it is incorporated) (FBI number, if applicable)					
4.	11/21/80 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to experpetual")	dst or				
	Upon Qualification (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) 7001 N. Scottsdale Rd., Ste 2055	-0	DIVISION O			
•		28 PH 2: 23	FILED ARY OF STA CORFORA			
8. Mortgage Lending (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT						
acceptable) Name:John Patrick_Moroney						
	Office Address: 9450 Sunset Drive, Ste 101					
10.	Miami , Florida , 33173 Registered agent's acceptance: (Zip Code)				
Ha cor reg all	ving been named as registered agent and to accept service of process for the a poration at the place designated in this application, I hereby accept the appointed agent and agree to act in this capacity. I further agree to comply with the pastatutes relative to the proper and complete performance of my duties, and I am fall accept the obligations of my position as registered agent.	ointme rovisi	ent as			
	X Jon Putroh Marney (Registered agent's signature)					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

DIRECTOR/	Chairman: Randall C.	Present			
	Address: 11911 Burne	t Road			
	Austin, Tx	78758			
DIRECTOR/	/ Mirkithamni: Donald R. Loback				
	Address: 7001 N. Sco	ttedalo Rd., Ste 2050			
	Scottadale,	Az 85253			
	Director: W. Thomas II	ickox			
	Address: 7001 N. Scot	ttsdale Rd., Ste 2050			
	Scottsdnle,	Λz 85253	<u> </u>		
	Director: Kenda B. Gor	nzales 3			
	Address:7001 NScot	ttadnle Rd., Ste 2055			
	Scottsdale,	Λz 85253	835		
	B. OFFICERS (Street address	ess only- P. O. Box NOT acceptable)	S S S S S S S S S S S S S S S S S S S		
	President: Randall C. F	Present &			
	Address: 11911 Burnet	Rond			
	Austin, Tx	78758			
	Vice President: Coleen Ga	ndberry			
		tsdale Rd., Ste 2050			
	Scottsdale,	Az 85253			
		dberry			
	Address: 7001 N. Scot	tsdale Rd., Ste 2050			
	Scottsdale,	Az 85253			
	Treasurer: None				
	Address:				
	<u></u> .	····			
	officers and/or directors. (s	y attach an addendum to the application listing additiona EE ADDITIONAL LIST OF OFFICERS ON NEXT PAGE)	I		
	(Signature of Chairman, V	(ice Chairman, of any Officer-listed in number 12 of the application)			
	14. Coleen Gadberry (Typed or prin	/ Vice President nted name and capacity of person signing application)			

12. List of additional officers:

Assistant Secretary:

Bea Wolnoski

Address:

7001 N. Scottsdale Rd., Ste 2055

Scottsdale, Az 85253

Assistant Secretary:

Sue Markham

Address:

7001 N. Scottsdale Rd., Ste 2055

Scottsdale, Az 85253

Assistant Secretary:

Address:

Sonya Lucchauer 11911 Burnet Road

Austin, Tx 78758

Assistant Secretary:

Address:

Burl McClendon, III 11911 Burnet Road

Austin, Tx 78758

Assistant Secretary:

Address:

Nita Stokes

11911 Burnet Road

Austin, Tx 78758

Assistant Secretary:

Address:

Kim Davidson

11911 Burnet Road

Austin, Tx 78758

Assistant Secretary:

Address:

Whitney Lochridge 11911 Burnet Road

Austin, Tx 78758

Assistant Secretary:

Address:

Christopher H. Chambers

12636 High Bluff Drive

San Diego, Ca 92130



STATE OF COLORADO

DEPARTMENT OF STATE

CERTIFICATE

I, VICTORIA BUCKLEY, Secretary of State of the state of the Colorado hereby certify that

According to the records of this office

CH NORTGAGE CONPANY (COLORADO CORPORATION)

file # 871417815 was filed in this office on NOVENBER 21, 1980, and has complied with the applicable provisions of the laws of the State of Colorado and on this date is in good standing and authorized and competent to transact business or to conduct its affairs within this state.

Dated: FEBRUARY 23, 1996

SECRETARY OF STATE