FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name F96000001035 (2)

ASSISTED LIVING PROPERTIES, INC.

Principal Place of Business

453 SOUTH WERR BOAD, STE 500

Mailing Address

FILED May 19 1998 8:00am Secretary of State



WICHITA KS 67207		WICHITA KS 67207	WICHITA KS 67207		DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualified	BEAGE	
					02/29/1996		
2. Principal Pla		2a. Mailing Address			4. FEI Number	Applied For	
	Sunnyslope Road		1771		48-1179716	Not Applicable	
Suite, Apt. #		Suite, Apt #, etc.	· ·		5. Certificate of Status Desired	\$8.75 Additional	
22 Suite	300	27 Suite 300			b. Certificate of Status Desired 422	Fee Required	
City & State					6. Election Campaign Financing	\$5.00 May Be	
	ield, WI				Trust Fund Contribution	Added to Fees	
Žip	Country	Zip			8. This corporation owes or has paid the current year Intangible		
24 53005	53005 25 29 53005 30 9. Name and Address of Current Registered Agent		30		Personal Property Tax due June 30. X Yes No		
					10. Name and Address of New Registered	Agent	
1200 SOUTH PINE ISLAND ROAD			ļ°	1 Name			
	NTATION FL 33324		8	2 Street Ad	ddress (P.O. Box Number is Not Acceptable)		
			8	3			
			8	4 City	FL	85 Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
SIGNATURE Signature, typed or profed name of registered agent and tide of applicable (NOTE, Registered Agent signature required when re-instating) DATE							
12.		ND DIRECTORS	13.	and alfalance (6	ADDITIONS/CHANGES TO OFFICERS AND	D DIRECTORS IN 12	
TITLE	PO	DELETE	1.1 TITLE			⚠ Change	
NAME	VICK, STEVEN L		1.2 NAM			· · · · · · ·	
STREET ADDRESS 453 SOUTH WEBB ROAD, STE 500				ET ADDRESS	SEE ATTACHED		
CITY-ST-ZIP WICHITA KS			1,4 CITY				
TITLE	\$10	DELETE	2.1 TITLE			Change Addition	
NAME	KNOTT, R G					- '	
STREET ADDRESS 453 SOUTH WEBB ROAD, STE 500			2.3 STRE	1 ADDRESS			
CITY-ST-ZIP	WICHITA KS		2. 4 CITY				
TITLE	D	☐ DELETE	3.1 TITLE			Change Addition	
NAME	BUCHANAN, TIMOTHY J						
STREET ADDRESS 453 SOUTH WEBB ROAD, STE 500			3 3 STRE	T ADDRESS			
CITY-ST-ZIP				-ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE			Change Addition	
NAME	-		4. 2 NAM	E			
STREET ADDRESS			4.3 STREE	1 ADDRESS			
CITY-ST-ZIP		ř	4.4 CITY	ST-ZIP			
TITLE		☐ DELETE	5.1 TALE			Change Addition	
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREE	T ADDRESS			
CITY-ST-ZIP			5.4 CITY	ST-ZIP			
TITLE		DELETE	6.1 TITLE			Change Addition	
NAME			6.2 NAME	1			
STREET ADDRESS			63 STREI	1 ADDRESS			
CITY-ST-ZIP			64 CITY-	SI - 71P			

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the redevice on true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an anatomic true and address.