


**2007 FOR PROFIT CORPORATION ANNUAL REPORT**

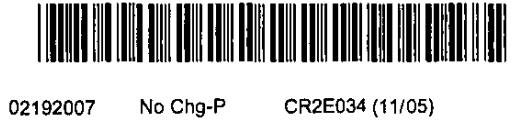
**FILED**  
**Mar 05, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # F96000000820**  
 1. Entity Name  
**AMERICAN IMAGING MANAGEMENT, INC.**



Principal Place of Business 540 LAKE COOK ROAD SUITE 300 DEERFIELD, IL 60015	Mailing Address 540 LAKE COOK ROAD SUITE 300 DEERFIELD, IL 60015
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**DO NOT WRITE IN THIS SPACE**



4. FEI Number <b>36-3692630</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent  
**C T CORPORATION SYSTEM**  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION, FL 33324

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P HARRINGTON, DAVID S P 1247 RIDGE EVANSTON, IL 60202
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S CHOW, JAMES J S 20 ROBIN HOOD RANCH OAK BROOK, IL 60523
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 03/13/07-80086-008 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other I am empowered.

SIGNATURE: *[Signature]* **2/26/07** **847-559-6527**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #