## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F95000006315

LATLINK CORPORATION

| Principal Place of Business  | Mailing Address                             |   |  |                                |
|--|---|---|--|--------------------------------|
| 3155 N.W. 77TH AVE.<br>MIAMI FL 33122<br>US  | 3155 N.W. 77TH AVE.<br>Miami'fl 33122<br>US |   | DO NOT WRITE IN TH   | IS SPACE                       |
|  | •   |   | 3. Date Incorporated or Qualifed   |                                |
|  |   |   | 12/28/1995   |                                |
| 2. Principal Place of Business   | 2a. Mailing Address                         |   | 4. FEI Number  | Applied For                    |
| 21   | 26  |   | 65-0625910   | Not Applicable                 |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                         |   | 5. Certifcate of Status Desired  | \$8.75 Additional Fee Required |
| City & State   | City & State                                | 1/ 30/  | 6. Election Campaign Financing   | \$5.00 May Be<br>Added to Fees |
| 23   | 28  | Country   | Trust Fund Contribution  |                                |
| Zip Country  | Zip   | Country   | 8. This corporation owes the current year  | □Yes □No                       |
| 24 25  | 29 30                                       |   | Personal Property Tax.  10. Name and Address of New Registere                                      |                                |
| 9. Name and Address of Curre   | ent Registered Agent                        | 81 Name   | 10. Name and Address of New Registere  | o Agent                        |
| CORPORATION SERVICE COMPAN   | Υ   |   | ress (P.O. Box Number is Not Acceptable)   |                                |
| 1201 HAYS STREET   |   |   | ·  |                                |
| TALLAHASSEE FL 32301   |   | 83  |  | ļ                              |
|  |   | 84 City   | <b>F</b>   | 85 Zip Code                    |
| 11. Pursuant to the provisions of Sections 607.05  | 602 and 607.1508, Florida Statutes, t       | he above-named corp<br>rized by the corporation | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the app | of changing its registered     |
| agent. I am familiar with, and accept the oblig  | nations of, Section 607.0505, Florida       | Statutes.                                       |  |                                |
| SIGNATURE Signature, typed or printed name of registered as  | gent and title if applicable. (NOTE: Reg    | istered Agent signature require                 | d when reinstating) DATE   |                                |
| A STATE OF THE STA | AND DIRECTORS                               | 13.   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12            |
| TITLE VPTS   | ☐ DELETE                                    | 1.1 TITLE                                       |  | ☐ Change ☐ Addition            |
| NAME SARIEGO, JOSE M.  |   | 1.2 NAME  |  |                                |
| STREET ADDRESS 3155 N.W. 77TH AVE.   |   | 1.3 STREET ADDRESS                              |  | 1;                             |
| CITY-ST-ZIP MIAMI FL   |   | 1.4 CITY-ST-ZIP                                 | •  |                                |
| TITLE D  | ☐ DELETE                                    | 2.1 TITLE                                       |  | ☐ Change ☐ Addition            |
| NAME MAS, JORGE  |   | 2.2 NAME  |  |                                |
| STREET ADDRESS 3155 N.W. 77TH AVE.   |   | 2.3 STREET ADORESS                              |  |                                |
| CITY-ST-ZIP MIAMI FL   |   | 2. 4 CITY-ST-ZIP                                |  |                                |
| TITLE S. S. CONTROL  | DELETE                                      | 3.1 TITLE                                       |  | Change Addition                |
| NAME DAMON, NANCY J  |   | 3.2 NAME  |  |                                |
| STREET ADDRESS 3155 N.W. 77TH AVE.   |   | 3.3 STREET ADDRESS                              |  |                                |
| CITY-ST-ZIP MIAMI FL   | •   | 2.4 CITY ST 7/D                                 |  |                                |
| TITLE WILAWI I L   | ☐ DELETE                                    | 4.1 TITLE                                       |  | ☐ Change Addition              |
| NAME   | _   | 4. 2 NAME C                                     | urmen Sabater  |                                |

6.4 CITY-ST-ZIP CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADORESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

May 03, 1999 8:00 am Secretary of State

05-03-1999 90044 015 \*\*\*150.00

☐ Change

☐ Change

☐ Addition

Addition