

CONTACT:

F95000006189 49 167

OFFICE USE ONLY (Document #)

UCC FILING & SEARCH SERVICES

(Requestor's Name)

526 EAST PARK AVENUE SUITE 200

(Address)

TALLAHASSEE, FL 32301 (904) 681-6528

(City, State, Zip)

(Phone #)

800001665796
-12/19/95--01108--002
***131.25 ***131.25

OFFICE USE ONLY

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 DEC 19 PM 2:54

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Liberty Group Inc.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

NEED TODAY

Walk in Pick up time _____

Certified Copy

ARTICLES ONLY

Mail out Will wait Photocopy

Certificate of Status

ALL CHARTER DOCS

CERTIFICATE OF GOOD STANDING

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

Certificate of FICTITIOUS NAME

FICTITIOUS NAME SEARCH

CORP SEARCH

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**HOLD FOR
PICKUP BY
UCC SERVICES**

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

- 1. LIBERTY GROUP INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name as present.)
- 2. NEVADA
(State or country under the law of which it is incorporated)
- 3. _____
(FEI number, if applicable)
- 4. NOV. 15, 1995
(Date of incorporation)
- 5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")
- 6. PENDING FILING
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)

7. 10 N.E. 3RD. ST.
FT. LAUDERDALE, FL. 33301
(Current mailing address)

FILED
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS
 95 DEC 19 PM 5:59

8. TO ENGAGE IN ANY LAWFUL ACTIVITY FOR WHICH A CORPORATION
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) BE ORGANIZED IN THE STATE OF FLORIDA.

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: NRAI SERVICES INC.

Office Address: 526 E. PARK AVE.

TALLAHASSEE, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Joyce Markley
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: GUIDO VOLANTE
Address: 911 BOLENDER DR, DELRAY BEACH, FL. 33483
Vice Chairman: _____
Address: _____

Director: MART SAND
Address: 10 N.E. 3RD ST. FT. LAUDERDALE FL. 33301

Director: SANDRA DEZELON
Address: 10 N.E. 3RD ST. FT. LAUDERDALE, FL. 33301

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: GUIDO VOLANTE
Address: 911 BOLENDER DR.
DELRAY BEACH, FL. 33483

Vice President: MART SAND
Address: 10 NE. 3RD ST.
FT. LAUDERDALE, FL. 33301

Secretary: SANDRA DEZELON
Address: 10 N.E. 3RD. ST.
FT LAUDERDALE, FL. 33301

Treasurer: _____
Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. GUIDO VOLANTE, PRES., CHMN.
(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 DEC 19 PM 2:59

SECRETARY OF STATE



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, **LIBERTY GROUP INC.** is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith, is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 15th day of December, 1995.



Dean Heller

Secretary of State

By *Doni Smith*

Certification Clerk

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 DEC 19 PM 2:50