## F-9-5-000006022

| CT CURPORATION SYSTEM                       |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
| lequestor's Name<br>660 EAST JEFFERSUN STRE | Er                       | 500001.6588<br>-12/13/95010110                       |  |  |  |
| ddrese                                      |                          | ****52.50 *****52                                    |  |  |  |
| TALLAHASSEE FL 3230                         | 01 222-1092              | 5000016568   |  |  |  |
| City State Zip                              | Phone                    | 5000016588<br>-12/11/950104900<br>*****70.00 *****70 |  |  |  |
| CORPORATI                                   | ON(8) NAME               |  |  |  |  |
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| ·····                                       |                          | O THE STREET   |  |  |  |
| Thisty                                      | Car Rental Finance       |  |  |  |  |
|   | - CM - INTIMAL - INTUNEL | 77   |  |  |  |
| ***   |                          | 7 5 12 C   |  |  |  |
| activofit :                                 |                          | € m o -  |  |  |  |
| ) NonProfit<br>) Limited Liability Compar   | () Amendment             | () Merger 4  |  |  |  |
| Foreign                                     | () Dissolution/Withdra   | wal () Mark  |  |  |  |
| ) Limited Partnership                       | () Annual Report         | () Other   |  |  |  |
| ) Reinstatement                             | () Reservation           | () Other<br>() Change of R.A.                        |  |  |  |
| 10 15 E                                     |                          | () Fictitious name                                   |  |  |  |
| Certified Copy                              | () Photo Copies          | () CUS   |  |  |  |
| ) Call When Ready                           | () Call if Problem       | () After 4:30  |  |  |  |
| Walk in                                     | ( ) Will Wait            | Pick Up  |  |  |  |
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| ame<br>vallability                          | •                        |  |  |  |  |
| ocument                                     | 12/11195                 | TEASE RETURN EXTRA COPIES                            |  |  |  |
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|   |                          |  |  |  |  |
| ( M. V W                                    |                          |  |  |  |  |

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (Name of corporationabbreviations of like            | ntal Finance Corporation: must include the word "INCC import in language as will cleaso contained in the name at pro-                                    | RPORATED", "COMPA<br>rly indicate that it is a co                                  | NY", "CORPORATION prporation instead of a n  | ", or words or<br>atural person              |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| 2. Oklahoma  |  |  | 2 72 1407661   |  |  |  |  |  |  |
|  | (State or country under the law of which it is incorporated)   |  |  | 3. 73-1483651<br>(FEI number, if applicable) |  |  |  |  |  |
| ·  |  |  |  | •  |  |  |  |  |  |
| 4. November 9, 19                                    | 95 <u>5. r</u>   | erpetual   |  |  |  |  |  |  |  |
| (Date of incorp                                      | oration)   |  | o. will cease to exist or  | perpetual")                                  |  |  |  |  |  |
| 6. Upon Qualifica<br>(Date first transacted          | tion<br>I business in Florida. (See sect   | ons 607.1501, 607.1502   | 2, and 817.158, F.S.))   |  |  |  |  |  |  |
| 7. 5330 East 31 S                                    | treet. Suite 100. Tulsa  | . Oklahoma 74135   | TAL<br>SI  |  |  |  |  |  |  |
| <u> </u>   |  |  | OF.  | 95 <u>C</u>                                  |  |  |  |  |  |
| <del></del>  | (Current mailing address)  | <del></del>  | The last of the la | 8 7  |  |  |  |  |  |
|  | (== <i>n</i> -  |  | AR)<br>SSI   | - CHES                                       |  |  |  |  |  |
| 8. See Attached R                                    | ider A for description   | of purpose   | E C  | P IT   |  |  |  |  |  |
|  | ration authorized in home state  | or country to be carried   | out in the state of 2  | ÿ ( <b>)</b>                                 |  |  |  |  |  |
| 9. Name and street a                                 | iddress of Florida registered  | agent:   |  |  |  |  |  |  |  |
| Name   | C.T Corporation System   |  |  |  |  |  |  |  |  |
| Office Address:                                      | c/o C T Corporation Sy   | stem, 1200 South 1   | Pine<br>——   |  |  |  |  |  |  |
|  | Plantation, Flor   | ida, <u>33324</u><br>(Zip Code)  | _  |  |  |  |  |  |  |
| designated in this applic<br>further agree to comply | acceptance: registered agent and to accept cation. I hereby accept the appoint the provisions of all statut and accept the obligation of my  C T Corpora | ointment as registered a<br>es relative to the proper<br>position as registered ag | gent and agree to act in<br>and complete performa  | this capacity. I                             |  |  |  |  |  |
|  | Une Marce Cum  | nne  |  |  |  |  |  |  |  |
|  | Registered agen  | t's signature) (Officer)   |  |  |  |  |  |  |  |
|  | ASSISTANT SECRET   | ARY  |  |  |  |  |  |  |  |
| (FL - 2189 - 11/16/94)                               |  | ind Title of Officer)  | <u> </u>   |  |  |  |  |  |  |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A  | DIRECTORS  |  |
|----|--|--|
|    | Chairman: Donald N. Himelfarh                                      |  |
|    | Address: 5330 Fast 31 Street, Suite 100                            |  |
|    | Tulsa, Oklahoma 74135  |  |
|    | Vice Chairman:   |  |
|    | Address:   |  |
|    |  |  |
|    | Director: Roger P. Rey   | ".<br>   |
|    | Address: 600 s college Avenue                                      |  |
|    | Tulsa, Oklahoma 74104  |  |
| •  | Director: Tee H. Davis   | SEL<br>TALL  |
|    |  | CRETT<br>CRETT   |
|    | Address: 320 s Boston, Suite 1000  Tulsa, Oklahoma 74103  OFFICERS | ANA ANA  |
| ₽. | OFFICERS   | 95 DEC     PH  2: 26<br>SECRETARY OF STATE<br>VLLAHASSEE, FLORID |
|    | President: See attached list of officers                           | 12: 2<br>12: 2<br>17: 1<br>10: 2                                 |
|    | Address:   |  |
|    | Vice President:  |  |
|    | Address:   |  |
|    |  |  |

Secretary:

Address:

|                       | reasurer:                  |             |             |           |                                       |              |         |             | *       |
|-----------------------|----------------------------|-------------|-------------|-----------|---------------------------------------|--------------|---------|-------------|---------|
|                       | Address:                   |             | •           |           |                                       |              |         |             | * .     |
|                       |                            | <u> </u>    | <del></del> |           | · · · · · · · · · · · · · · · · · · · | ·            |         | <del></del> |         |
| NOTE: I<br>and/or dir | f necessary, ye<br>ectors. | ou may atta | ich an a    | ddendum   | to the app                            | ication list | ing add | itional o   | fficers |
| 13                    | Panica x                   | 1. Peru     |             |           |                                       | _            |         |             |         |
| (Signal application   | ture of Chairm             | an, Vice Ci | nairmán,    | or any of | ficer listed                          | in nümbei    | 12 01   | he          |         |
| 14. Par               | mela S. Peck.              | Vice Pres   | ident       |           |                                       |              |         |             |         |
| /Tuner                | d or printed per           | me and con  | acity of    | person si | ilace point                           | antion\      |         |             |         |

95 DEC 11 PH 12: 26
TALLAHASSEE, FLORIDA

## Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

## Officers of Thrifty Car Rental Finance Corporation

- Steven B. Hildebrand, President
   5330 East 31 Street, Suite 100
   Tulsa, Oklahoma 74135
- Randall J. Holder, Secretary 5330 Eist 31 Street, Suite 100 Tulsa, Oklahoma 74135
- Pamela S. Peck, Vice President/Treasurer
   5330 East 31 Street, Suite 100
   Tulsa, Oklahoma 74135
- James R. Ryan, Assistant Secretary 5330 East 31 Street, Suite 100 Tulsa, Oklahoma 74135
- Robert S. Erickson, Assistant Secretary 5330 East 31 Street, Suite 100 Tulsa, Oklahoma 74135



The nature of the business or purpose to be conducted or promoted by the Corporation is to engage exclusively in the following business and financial activities:

- (a) to acquire, own, hold, enter into, service, sell, assign, pledge, finance, refinance and otherwise deal with from time to time loans or leases arising out of or relating to the sale, financing or lease of motor vehicles of all kinds, to be used in the consumer daily car rental business and related agreements, instruments, documents and rights (collectively, "Receivables");
- (b) to acquire, own, hold, service, sell, assign, pledge, finance, refinance and otherwise deal with (i) motor vehicles, the manufacturer repurchase or guaranteed depreciation programs relating to such motor vehicles, proceeds from claims on insurance policies related thereto, and any proceeds or further rights associated with any of the foregoing and (ii) the collateral securing the Receivables, including without limitation, security interests in the motor vehicles financed thereby and the manufacturer repurchase or guaranteed depreciation programs relating to such motor vehicles, proceeds from claims on insurance policies related thereto, and any proceeds or further rights associated with any of the foregoing (collectively, "Collateral");
- (c) to authorize, issue, sell and deliver notes, including medium term notes ("Notes"), one or more series or classes of participation certificates or other of evidences of interests ("Certificates") or cherore series or classes of bonds, notes (including variable of funding notes) or other evidences of indebtedness ("Other Debt");
- (d) to authorize, issue, sell and deliver Nc es, or or cartificates or Other Debt secured or collateralized Receivables and Collateral;
- (a) to use or lend the proceeds of the Notes, the Certificates or the Other Debt to one or more affiliates pursuant to one or more loan agreements for the purchase or financing of motor vehicles of all kinds, used or useful for the transportation of persons or property;
- (f) to extend credit and lend monies to affiliates evidenced by one or more revolving notes ("Revolving Notes");

- (g) to negotiate and accept delivery of Revolving Notes;
- (h) to purchase or otherwise acquire obligations issued or guaranteed by the United States or any agency or instrumentality thereof, demand deposits of, time deposits in, or certificates of deposit issued by depositary institutions or trust companies (including commercial banks), commercial paper, bankers' acceptances, investments in money market funds, repurchase agreements and similar instruments and obligations;
- (i) to grant security interests in its assets to secure its obligations under the Notes, the Certificates or the Other Debt;
- (j) to negotiate, authorize, execute, deliver, assume the obligations under, and perform, any agreement or instrument or document relating to the activities set forth in clauses (a) through (g) above, including, without limitation, any loan agreement, indenture, master collateral agency agreement, master motor vehicle lease and servicing agreement, collateral sharing agreement, interreditor agreement, underwriting agreement, placement agreement and note purchase agreement; and
- (k) to engage in any activity and to exercise any powers permitted to corporations under the laws of the State of Oklahoma that are related or incidental to the foregoing and necessary, convenient or advisable to accomplish the foregoing.



