

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 13, 2000 8:00 am
Secretary of State

02-13-2000 90010 046 ***150.00

DOCUMENT # F95000006021

1. Entity Name
WILLIAMS ENVIRONMENTAL SERVICES, INC. OF GEORGIA

Principal Place of Business 2075 WEST PARK PLACE STONE MOUNTAIN GA 30087	Mailing Address 2075 WEST PARK PLACE STONE MOUNTAIN GA 30087-3531
--	---

2. Principal Place of Business	3. Mailing Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.

City & State	City & State	4. FEI Number 58-2203739	Applied For <input type="checkbox"/> Not Applicable
Zip	Country	Zip	Country

5. Certificate of Status Desired **\$8.75** Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

Name		
Street Address (P.O. Box Number is Not Acceptable)		
City	FL	Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE S VP	<input type="checkbox"/> Delete
NAME BURGESS, BRETT A	
STREET ADDRESS 2075 W. PARK PLACE	
CITY-ST-ZIP STONE MOUNTAIN GA 30087	
TITLE PD	<input type="checkbox"/> Delete
NAME TAYLOR, LOWELL	
STREET ADDRESS 2076 W. PARK PLACE	
CITY-ST-ZIP STONE MOUNTAIN GA 30087	
TITLE D	<input type="checkbox"/> Delete
NAME WILLIAMS, VIRGIL R	
STREET ADDRESS 2076 WEST PARK PLACE	
CITY-ST-ZIP STONE MOUNTAIN GA 30087	
TITLE VP	<input type="checkbox"/> Delete
NAME JOHNSON, M J	
STREET ADDRESS 500 CHASE PARK SOUTH, SUITE 150	
CITY-ST-ZIP BIRMINGHAM AL 35244	
TITLE AS	<input checked="" type="checkbox"/> Delete
NAME TUCKER, M ALLEN	
STREET ADDRESS 1550 PUMPHREY AVENUE	
CITY-ST-ZIP AUBURN AL 36830	
TITLE	<input type="checkbox"/> Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE Vice President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS 14 Live Oak Ave., Suite C	
CITY-ST-ZIP Gulf Breeze, FL 32561	
TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	
STREET ADDRESS Secretary & Treasurer	
CITY-ST-ZIP Vendetti, Ronald P., Jr.	
TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	
STREET ADDRESS 2075 W Park Place	
CITY-ST-ZIP Stone Mountain, GA 30087	
TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	
STREET ADDRESS Vice President	
CITY-ST-ZIP Dalton, Thomas F.	
TITLE	
NAME	
STREET ADDRESS 2075 W. Park Place	
CITY-ST-ZIP Stone Mountain, GA 30087	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 149.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Ronald P. Vendetti, Jr. DATE: 1-28-00 DAYTIME PHONE #: 770 495 0047
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Ronald P. Vendetti, Jr. Secretary & Treasurer

CR2E034 (9/99)