SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9500005582 (0)

## ISDA FRATERNAL ASSOCIATION

| Principal Place of Business   |  | Malling Address                     |                  |   | 1 (aditab line seidt Gille Bailt seitt datit Beitt Beitt gelie gelei geliet geliet geliet geliet geliet geliet |  |
|---|--|-------------------------------------|------------------|---|--|--|
| 419 WOOD ST<br>PITTSBURGH PA 15222  |  | 419 WOOD ST<br>PITTSBURGH PA 15222  |                  |   | 3. Date incorporated or Qualified 11/14/1995   |  |
|   |  |                                     |                  |   | 4. FEI Number Applied For  |  |
| <u> </u>  |  |                                     |                  |   | 25-1091698 Not Applicable  |  |
| 2. Principal Place of Business 2a. Mailing Address 21   |  |                                     |                  | 5. Certificate of Status Desired \$8.75 Additional Fee Required |  |  |
| Suite, Apt. #, etc. Sulte, Apt. #, etc.   |  |                                     |                  |   | 6. Election Campaign Financing \$5.00 May Be   |  |
| 27  |  |                                     |                  |   | Trust Fund Contribution Added to Fees  |  |
|   |  | City & State                        | State            |   | 7. Is this nonprofit corporation a homeowners association?   |  |
| 23  |  | 28                                  |                  |   | ☐ Yes Mo   |  |
| Zip   | Country  | Zip                                 | Country          |   | 8. This corporation owes or has paid the current year intangible   |  |
| 24  | 25   |                                     | so               |   | Personal Property Tax due June 30. Yes No  |  |
|   | 9. Name and Address of Curre                       | iit Kegisterea Agent                | 81               | Name  | 10. Name and Address of New Registered Agent   |  |
| C: 05/D.  | #101504110E 001##00101/ED                          |                                     |                  |   |  |  |
| FLORIDA INSLIRANCE COMMISSIONER   |  |                                     | 82               | 82 Street Address (P.O. Box Number is Not Acceptable)           |  |  |
| CAPITOL BLDG  |  |                                     | 83               |   |  |  |
| IALLAHA   | SSEE FL 32399-0300                                 |                                     | "                |   |  |  |
|   |  |                                     | 84               | City  | FL 85 Zlp Code   |  |
| 44 5  | 4.4  | 1047 4500 51 14 014 4               |                  |   | • — • •  |  |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered egent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. |  |                                     |                  |   |  |  |
| egent. I ø  | m familiar with, and accept the obliga             | tions of, section 617.0503, Florida | Statutes.        | ,   |  |  |
| SIGNATURE   | Signature, typed or printed name of registered age | nt and title if anythrable          | - Depletored Age | ant alasant us una  | uired when reinstating) DATE   |  |
| 12.   |  | ND DIRECTORS                        | 13.              | ant enfluence tad   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE   | P  | DELETE                              | 1.1 TITLE        |   | Change Addition  |  |
| NAME  | TAMILIA, PATRICK R                                 | L_ DELETE                           | 1.2 NAME         |   | Change Nothibit  |  |
| STREET ADDRESS  |  |                                     | 1.3 STREET       | ADDECC  |  |  |
| CITY-ST-Z#P   | CARNEGIE PA 15106                                  |                                     | 1.4 CITY-ST-     |   |  |  |
| TITLE   | V ·  | - Devere                            | 2.1 TITLE        | ZIF   | XXX Change Addition  |  |
| NAME  | CASTELLI, THOMAS                                   | DELETE                              | 2.2 NAME         |   | A4A Change Addition  |  |
| STREET ADDRESS  | 1  |                                     | 2.3 STREET       | MADESS  | 238 HEMLOCK RD   |  |
| CITY-ST-ZIP   | JOHNSTOWN PA 15905                                 |                                     | 2.4 CITY-ST-     |   | WYNNEWOOD, PA 19096  |  |
| TITLE   | C  | ☐ DELETE                            | 3.1 TITLE        | LIF   | Paring Paring  |  |
| NAME  | MAÑZELLA, ANN                                      |                                     | 3.2 NAME         |   | Change Addition  |  |
| STREET ADDRESS  | 1  |                                     | 3.3 STREET       | ADDRESS   |  |  |
| CITY-ST-ZIP   | PITTSBURGH PA 15237                                |                                     | 3.4 CITY-ST-     |   |  |  |
| TITLE   | S  | □ DELETE                            | 4.1 TITLE        | E.H.  | Change Addition  |  |
| NAME  | DONAHUE, JOSEPHINE                                 | TT DECEIF                           | 4.2 NAME         |   | And Change Addition  |  |
| STREET ADDRESS  | Lanch management man                               |                                     | 4.3 STREET       | INDESS.   | 1942 DUBONNET CT   |  |
|   | WEXFORD PA 15090                                   |                                     |                  |   |  |  |
| CITY-ST-ZIP   | D TEATORD PA 15080                                 | □ DELETE                            | 4.4 CITY-ST-     | ZIP   | ALLISON PARK, PA 15101   |  |
| 111E  | I U  | I IDHETE                            | O. CHILLE        | 1   | i I Change ✓ I I Add€ion   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5,3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP TITLE

NAME

BASSO, ANTHONY 6110 KENNEDY AVE

Hanmond in 46323

NAPLES, PASCAL

1600 N. 20TH AVE

E OF SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

Ann Manzella, Controller

\*\*\*61.25

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-07/14/98--01017--033

FILED

Jul 13 1998 8:00am \*

Secretary of State