## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

F95000005515 (0) **DOCUMENT #** 

NORIX GROUP, INC.

| Principal Plac                 | e of Business  | M         | aling Address                           |            |                  |                                 |  |
|--------------------------------|--|-----------|---|------------|------------------|---------------------------------|--|
|                                | ANTIC DRIVE<br>ICAGO IL 60185  |           | 1000 ATLANTIC DRIV<br>WEST CHICAGO IL 6 |            |                  |                                 |  |
|                                |  |           |   |            |                  |                                 | 3. Date Incorporated or Qualified 3a. Date of Last Report 11/13/1995   |
| 2. Principal P                 | Place of Business  | 2a.       | Mailing Address                         |            |                  |                                 | 4. FEI Number Applied For  |
| [] A                           |  | 26        |   |            |                  |                                 | 36-3257149 Not Applica   |
| Suite, Apt.                    | ···  | 27        | Suite, Apt. #, etc.                     |            |                  |                                 | 5. Certificate of Status Desired S8.75 Additional Fee Required   |
| = City & Stat<br>∃             | te   |           | City & State                            |            |                  |                                 | 6. Election Campaign Financing \$5.00 May Be   |
| [<br>- Ζιρ                     | Country  | 28        | Zip                                     | Co         | unitry           |                                 | Added to Fees  |
| ]                              | 25   | 29        | 4 IF                                    | 30         | arto y           |                                 | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes \( \Bar{\cap} \) Yo   |
|                                | 9. Name and Address of Curren  |           | tered Agent                             |            | T                |                                 | 10. Name and Address of New Registered Agent   |
|                                |  |           |   |            | 81               | Name                            |  |
|                                | L, MICHAEL B   |           |   |            | 82               | Street Addr                     | dress (P.O. Box Number is Not Acceptable)  |
|                                | ORTH UNIVERSITY DRIVE  |           |   |            |                  |                                 |  |
| PEMB                           | ROKE PINES FL 33024  |           |   |            | 83               |                                 |  |
|                                |  |           |   |            | 84               | City                            | 85 Zip Code  |
| • Disciont                     | to the provisions of Spatrage COZ 0500   |           | 2 4000 54-24-04-4                       |            | <u> </u>         |                                 | oration submits this statement for the purpose of changing its registered c  |
| <ul> <li>or registe</li> </ul> | red agent, or both, in the State of Horic<br>ith, and accept the obligations of Secti  | Ja. Suci  | i change was authoriz                   | ed by the  | corp             | oration's boa                   | and of directors. I hereby accept the appointment as registered agent. I ar  |
| IGNATURE                       | Signature ityport or philited name of registered agent   |           |   | <u>.</u>   |                  |                                 |  |
| 2.                             | OFFICERS AND   |           |   | 13.        |                  | t signature require             | ed when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| FLF                            | CD   |           | DELETE                                  |            | TITLE            |                                 | ☐ Change ☐ Additi  |
| \ME                            | KARL, RICHARD B  |           |   | 1.2 N      | IAME             |                                 |  |
| REET ADDRESS                   |  |           |   | 1.3 \$     | TREET            | ADDRESS                         |  |
| TY-ST ZIP                      | ST CHARLES IL  |           |   | 1.4 0      | ITY-S            | 1- ZIP                          |  |
| l. F                           | VSD  |           | DELETE                                  | 2 1        | TITLE            |                                 | Change Additi  |
| ME                             | KARL, HEATHER L  |           |   | 221        |                  |                                 |  |
| HLE LADDRESS                   | 1825 PERSIMMON DRIVE<br>ST CHARLES IL  |           |   |            |                  | ADDRESS                         |  |
| TY-ST ZPP <sub></sub>          | P  |           | DELETE                                  | 3 1        | ITY-S            | T - 21P                         | Change Additi  |
| -MI                            | STADING, DONALD C  |           | Dettert                                 | 321        |                  |                                 | Change Additi  |
| BEET AUDRESS                   | 8444 EVERGREEN LANE  |           |   |            |                  | ADDRESS                         |  |
| 1Y - ST - Z P                  | DARIEN IL  |           |   |            | ITY-S            |                                 |  |
| TLF                            |  |           | DELETE                                  | 4 1 7      |                  |                                 | ☐ Change ☐ Additi  |
| MME                            |  |           |   | 42 N       | IAME             |                                 |  |
| HEET ACHRESS                   |  |           |   | 435        | THEFT            | ADDRESS                         |  |
| [Y-S1-7P]                      |  |           |   |            | 11Y - S          | T-ZIP                           |  |
| ilf<br>                        |  |           | DÉLETE                                  | 5 11       |                  |                                 | Change Additi  |
| ME<br>Incir Antonios           |  |           |   | 52 N       |                  |                                 |  |
| REFLADERESS                    |  |           |   |            |                  | ADDRESS                         |  |
| TY-ST ZÜF                      |  |           | DELFTE                                  | 6 1 1      | ITY-S<br>IIILE   | 1-ZIP                           | ☐ Change ☐ Additi  |
| MME                            |  |           | _,                                      | 62 N       |                  |                                 | C orange xudus   |
| REEL ADDRESS                   |  |           |   |            |                  | ADDRESS                         |  |
| TY - \$1 - Zif:                |  |           |   |            | iTY-S            | 1                               |  |
| 4. I do herel                  | by certify that the information supplied v   | vith this | filing is voluntarily furr              | nished and | does             | s not qualify for               | for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further  |
| oatn, that                     | at the information indicated on this annult I am an officer or direct <del>or of the</del> corpoin Block 12 or Block 13 if change in a c | ration o  | r the receiver o <b>r</b> truste        | e empowe   | is tru<br>ered t | e and accura<br>to execute this | ate and that my signature shall have the same legal effect as if made und<br>his report as required by Chapter 607, Florida Statutes; and that my name |

SIGNATURE:

RICHARD IS, KARL 1/30/96 708-331-133/

CR2E034 (12/95)