FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

Principal Place of Business

F95000005350 (2)

Mailing Address

WOMAN'S LIFE INSURANCE SOCIETY

| 1338 MILITARY PORT HURON | | PO BOX 5020 | | | 3. Date Incorporated or Qualified | | | | | | | |
|---|-----------------------------|------------------------|---------------------------------------|---------------------|-----------------------------------|---|--|-----------|------------------------|----------------|----------------|--|
| PORT HUNOR | PORT HURON MI 48061-5 | AURON MI 49001-9020 | | | *1/8 */1995 X 04/06/1897 | | | | | | | |
| | | | | | | | 4. FEI Number | | | | pplied For | |
| | | A 14 95 | | | | <u>38-1185570</u> | | | <u> </u> | lot Applicable | | |
| 2. Principal P | lace of Business | 2a. Mailing Address 26 | | | 5. Certificate of Status Des | sired | | 4 | Additional lequired | | | |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | 6. Election Campaign Fina | encina | | | May Be | | | |
| 22 | | 27 | | | Trust Fund Contribution | _ | | Added | | | | |
| City & State | е | City & State | | | 7. Is this nonprofit corpora | _ | _ | | on? | | | |
| 23 | | 28 | | | | <u> </u> | Yes | ☐ No | | | | |
| Zip | } - | ountry | Zip | g ' | | | 8. This corporation owes of | • | | _ ′ . | _ • | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes No | | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | Name | 10. Name and Address of New Registered Agent | | | | | |
| FLORIDA INSURANCE COMMISSIONER | | | | | | | | | | | | |
| I | a insurance co Baines st | | 82 Street Addre | | | ress (P.O. Box Number is Not A | Acceptab | le) | | | | |
| | ASSEE FL 32399 | | | 83 | | | | | - | | | |
| | | | | | 84 | City | | | FL | 85 Zip | Code | |
| dd Durguant | to the provinions of | Sections 617 0602 a | ad 617 1600 Elevida Ptot | don the ab | | named sero | poration submits this statement | for the p | | | ita raniatarad | |
| office or r | egistered agent, or | both, in the State of | authorized | by | the corporati | ion's board of directors. I here | ы шер | t the app | pointment as | s registered | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | | | | | nt signature requir | ed when reinstating) | | DATE | | | |
| 12. OFFICERS AND DIRECTORS | | | | | | | ADDITIONS/CHANGES T | O OFFIC | ERS AN | D DIRECTO | RS IN 12 | |
| TITLE | CP | | DELETE | 1.1 TIT | LE | | | | | ☐ Change | ☐ Addition | |
| NAME | WHIPPLE, JAN | IICE U | | 1.2 NA | ME | | | | | | | |
| STREET ADDRESS 1338 MILITARY ST | | | | 1.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | MI 48061-5020 | | 1.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | STD | | ☐ DELETE | | , | | STD | | | 2 Change | ☐ Addition | |
| NAME | HASELMAYER | | 2.2 NAME | | 1 | LOFQUIST, DIANE | E | | | | | |
| STREET ADDRESS 1338 MILITARY ST | | | | | REET | | 1338 MILITARY STREET | | | | | |
| CITY-ST-ZIP | PORT HURON | | 2.4 CiTY-ST-Zi | | IT-ZIP] | PORT HURON MI 4 | <u>8061-</u> | 5020 | 110 | | | |
| TITLE | D | -ALIE - | DELETE | | | | | | | ☐ Change | Addition | |
| NAME | BERRYMAN, D | | 3.2 NAME | | | | | | | | | |
| STREET ADDRESS | 2163 MONTGO | | | 3.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | MARQUETTE I | WI 48000 | ···· | | 3.4. CITY-ST-ZIP | | | | | Change | Addition | |
| TITLE NAME | D D | NDEN V | [] nereig | 4.1 IIII 4.2 NA | | | | | | creatige | ☐ VOGITION | |
| | ECCKER, MILE | | | | | 1000544 | | | | | | |
| STREET ADDRESS | 10985 MORRIS DENVER CO | טח ווטכ | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | DEWAEN CO | | DELETE | 4.4 CIT 5.1 TITL | | 1-ZIP | | | | Change | Addition | |
| NAME | GOTCHNIK, M | ADY ELLEN | | 5.1 IIIL | | | | | | - Originga | C - Manual | |
| STREET ADDRESS | 1886 W. SHAG | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | ELY MN | ANTO NUMU | | 5.3 S1H 5.4 CIT | | · | | | | | | |
| TITLE | D ELI MIA | | DELETE | 6.1 TITL | ************ | -21" | ····· | | | Change | Addition | |
| NAME | PYLE, JEAN A | | | 6.2 NAM | | | | | | | | |
| STREET ADDRESS | 22 5TH STREE | | | | | ADDRESS | | | | | | |
| l . | MCMECHEN W | | 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP | | | | | | | | | |
| CITY-ST-ZIP | MUMEUTIEN T | 7 7 | N. 1. 600 | 6.4 UII | 1-5 | | Carting 440 03(0)(i) Florida Os | -1-4-4-1 | C. codla m | 426 . 414 41- | - 1-6 | |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Diane E. Lofquist

02/20/98

(810) 985~5191

FILED

Feb 26 1998 8:00am

Secretary of State