FILED Apr 18, 2003 8:00 am Secretary of State

| | NIFORM BUSINI | ESS REPORT | (UBR |) | | | *150.00 |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| DOCUMENT # F9500005307 1. Entity Natre HUNTSMAN PETROCHEMICAL CORPORATION | | | | | 10077900 | | |
| 500 HUNTSI | Ce of Business NAN WAY TTY, UT-84108 US | Mailing Address 500 Huntsman Way Salt Lake City, UT 841 | 108 US | | | | |
| 2. Principal Place of Business Suite, Apt. #. etc. City & State | | 3. Mailing Address Suite, Apt. #, etc. City & State | | | | | |
| | | | | | CHECK HERE IF MAKING CHANGES | | |
| | | | | | 4. FEI Number 58-1594518 | | Applied For Not Applicable. |
| Zip | Country | Žip | Country | | 5. Certificate of Status Desired | \$8.75 Ad | ditional |
| | 6. Name and Address of Curren | t Registered Agent | | | 7. Name and Address of New Registered | d Agent | |
| C T CORPO | ORATION SYSTEM | | N | ame | | | |
| 1200 SOUT | TH PINE ISLAND ROAD ON, FL 33324 | | Street Addre | | P.O. Box Number is Not Acceptable) | | |
| | | • | a | ly | F | Zip Cod | le |
| | tions of registered agent. | | | fice or register | ed agent, or both, in the State of Florida. I an | · · · · · · · · · · · · · · · · · · · | and accept |
| Afte | FILE NOWIII FEE IS \$150.00 n May 1-2003 Fee will be \$550.00 k Payable to Florida Department | | | | Election Campaign Financing Trust Fund Contribution. | | 0 MaγBe d to Fees |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITION OF THE PERSON AND ADDITION ADDITION AND ADDITION | O DIRECTOR | |
| TITLE | D | _ | | | ADDITIONS/CHANGES TO OFFICERS AN | U DIRECTOR | S IN 11 |
| HAME | | ☐ Delete | TITLE | | ABBITTONS/CHANGES TO OFFICERS AP | Change | S IN 11 |
| STREET ADDRESS CITY-ST-ZIP | HUNTSMAN, PETER R EVERSLAAN 45 EVERBERG BELGIUM, BE B-3 | | TITLE NAME STREET ADD CITY-ST-ZI | | D Post Oak Blvd. | | |
| CITY-ST-ZP LITLE MAME STREET ADDRESS | EVERSLAAN 45 EVERBERG BELGIUM, BE B-3 PCEO HUNTSMAN, PETER R EVERSLAAN 45 | 007 | NAME STREET ADD CHY-ST-ZI THE NAME STREET ADD | House 3040 | O Post Oak Blvd. | | |
| CITY-ST-ZP LITLE MAME STREET ADDRESS CITY-ST-ZP LITLE NAME STREET ADDRESS | EVERSLAAN 45 EVERBERG BELGIUM, BE B-S PCEO HUNTSMAN, PETER R EVERSLAAN 45 EVERBERG BELGUIM, BE B-S PCFO ESPLIN, J KIMO 500 HUNTSMAN WAY | 007 | NAME STREETADL COTY-ST-ZI TOLE NAME STREETADL COTY-ST-ZI TOLE NAME STREETADL STREETADL | House 3040 House VP/0 | O Post Oak Blvd. ston, TX 77056 O Post Oak Blvd. ston, TX 77056 | Change | Addition |
| CITY-ST-ZP TITLE MAME STREET ADDRESS CITY-ST-ZP TITLE | EVERSLAAN 45 EVERBERG BELGIUM, BE B-S PCEO HUNTSMAN, PETER R EVERSLAAN 45 EVERBERG BELGUIM, BE B-S PCFO ESPLIN, J KIMO 500 HUNTSMAN WAY SALT LAKE CITY, UT 94108 VC HUNTSMAN, JON M JR 500 HUNTSMAN WAY | 007 🗀 Delete | NAME STREET ADD CHY-ST-ZI TOLE NAME STREET ADD CHY-ST-ZI TITLE NAME | P House 3040 House VP/0 | O Post Oak Blvd. ston, TX 77056 O Post Oak Blvd. ston, TX 77056 | Change | Addition |
| CITY-ST-ZP LITLE MAME STREET ADDRESS CITY-ST-ZP LITLE NAME STREET ADDRESS CITY-ST-ZP LITLE NAME STREET ADDRESS STREET ADDRESS | EVERSLAAN 45 EVERBERG BELGIUM, BE B-S PCEO HUNTSMAN, PETER R EVERSLAAN 45 EVERBERG BELGUIM, BE B-S PCFO ESPLIN, J KIMO 500 HUNTSMAN WAY SALT LAKE CITY, UT 94108 VC HUNTSMAN, JON M JR | 007 | NAME STREETADD CHY-ST-ZI TOLE NAME STREETADD CHY-ST-ZI TITLE NAME STREETADD CHY-ST-ZI TITLE NAME STREETADD CHY-ST-ZI | P House 3040 House VP/0 PRESS P V | O Post Oak Blvd. ston, TX 77056 O Post Oak Blvd. ston, TX 77056 | Change Change | Addition Addition |

Indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes: and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

J. Kimo Esplin
Sr. Vice President & CFO 04-07-2003 801-584-5700

SKYM TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 0.000 Caytims Phone ?

ATTACHMONT

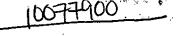
DOCUMENT #F95000005307

HUNTSMAN PETROCHEMICAL CORPORATION

List of Officers

| NAME / TITLE | BUSINESS ADDRESS |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Jon M. Huntsman Chairman of the Board | 500 Huntsman Way Salt Lake City, UT 84108 |
| Peter R. Huntsman President and Chief Executive Officer | 3040 Post Oak Boulevard Houston, TX 77056 |
| J. Kimo Esplin Senior Vice President and Chief Financial Officer | 500 Huntsman Way Salt Lake City, UT 84108 |
| Thomas G. Fisher Senior Vice President, Maleic | 3040 Post Oak Boulevard— Houston, TX 77056 |
| Thomas J. Keenan Senior Vice President, North American Petrochemicals | 3040 Post Oak Boulevard Houston, TX 77056 |
| Michael J. Kern Senior Vice President, Environmental, Health & Safety | 3040 Post Oak Boulevard Houston, TX 77056 |
| Don H. Olsen Senior Vice President, Public Affairs | 1300 Wilson Boulevard Arlington, VA 22209 |
| Brian V. Ridd Senior Vice President, Purchasing | 3040 Post Oak Boulevard Houston, TX 77056 |
| Donald J. Stanutz Senior Vice President, Global Sales & Marketing | 3040 Post Oak Boulevard Houston, TX 77056 |
| Sean Douglas Vice President | 500 Huntsman Way Salt Lake City, UT 84108 |
| Curtis C. Dowd Vice President, Corporate Development | Lincoln House 137-143 Hammersmith Rd. London W14 0QL United Kingdom |
| L. Russell Healy Vice President, Finance and Tax | 500 Huntsman Way Salt Lake City, UT 84108 |
| David H. Huntsman Vice President | 500 Huntsman Way Salt Lake City, UT 84108 |
| Karen H. Huntsman Vice President | 500 Huntsman Way Salt Lake City, UT 84108 |
| Richard H. Johnigan, Jr. Vice President and Controller | 3040 Post Oak Boulevard Houston, TX 77056 |
| Samuel D. Scruggs Vice President and Treasurer | 500 Huntsman Way Salt Lake City, UT 84108 |
| Carol A. Triebel Vice President, Chemicals Manufacturing | 3040 Post Oak Boulevard Houston, TX 77056 |
| Kevin C. Hardman Chief Tax Officer | 500 Huntsman Way Salt Lake City, UT 84108 |





DOCUMENT #F95000005307

| NAME / TITLE | BUSINESS ADDRESS | | |
|---------------------|--------------------------|--|--|
| J. Todd Zagorec | 500 Huntsman Way | | |
| Assistant Secretary | Salt Lake City, UT 84108 | | |
| Lee Skidmore | 500 Huntsman Way | | |
| Assistant Treasurer | Salt Lake City, UT 84108 | | |
| John R. Heskett | 500 Huntsman Way | | |
| Assistant Treasurer | Salt Lake City, UT 84108 | | |

HUNTSMAN PETROCHEMICAL CORPORATION

List of Directors

| NAME | BUSINESS ADDRESS |
|-------------------|----------------------------------------------|
| Jon M. Huntsman | 500 Huntsman Way Salt Lake City, UT 84108 |
| Peter R. Huntsman | 3040 Post Oak Boulevard Houston, TX 77056 |
| David H. Huntsman | 500 Huntsman Way Salt Lake City, UT 84108 |