

03 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED

03 APR 29 PM 3:37

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F95000005285

1. Entity Name

ALASKA SEABOARD INVESTMENTS, INC.



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

323 FIFTH STREET

Suite, Apt. #, etc.

3. Mailing Address

323 FIFTH STREET

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

EUREKA, CALIFORNIA

City & State

EUREKA, CALIFORNIA

4. FEI Number

72-1299529

Applied For

Not Applicable

Zip

95501

Country

USA

Zip

95501

Country

USA

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

THE PRENTICE-HALL CORPORATION SYSTEM, INC.

Street Address (P.O. Box Number is Not Acceptable)

1201 HAYS STREET, SUITE 105

City

TALLAHASSEE

FL

Zip Code

32301

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PSTD
Robin P. Arkley II
323 Fifth Street
Eureka, CA 95501

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
EVP
Jack J. Mendheim
3050 Westfork Drive
Baton Rouge, LA 70816

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
SVP
Allan Grushkin
323 Fifth Street
Eureka, CA 95501

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
VP
Sandra Austin
323 Fifth Street
Eureka, CA 95501

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Allan Grushkin, Sr. VP

04/28/03

Date

800-603-0836

Daytime Phone #

CR2E034B (12/02)

21 4/30