

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F95000005285**

1. Entity Name

ALASKA SEABOARD INVESTMENTS, INC.**FILED****Apr 26, 2001 8:00 am**
Secretary of State

04-26-2001 90265 033 ***150.00

Principal Place of Business

**323 FIFTH ST
EUREKA CA 95501**

Mailing Address

**P.O. BOX 35
EUREKA CA 95502
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **72-1299529**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	PSTD						
	ARKLEY II, ROBIN P						
	323 FIFTH ST						
	EUREKA CA 95501						
	EVP						
	MEDHEIM, JACK J						
	11911 JUSTICE AVE						
	BATON ROUGE LA						
	VP						
	AUSTIN, SANDRA						
	323 FIFTH ST						
	EUREKA CA 95501						
	SENIOR VICE PRESIDENT						
	ALLAN GRUSHKIN						
	323 Fifth Street						
	Eureka, CA 95501						

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALLAN GRUSHKIN**4/10/01**

Date

(707) 442-2818

Daytime Phone #

CR2E034 (10/00)