FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS

CHY-S1-782



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9500005285 (0)

ALASKA SEABOARD INVESTMENTS, INC. Principal Place of Business Mailing Address 11911 JUSTICE AVENUE P.O. BOX 35 **BATON ROUGE LA 70816** EUREKA CA 95502 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 10/30/1995 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 72-1299529 Not Applicable 21 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 23 Country 8. This corporation owes or has paid the current year Intangible 24 29 Personal Property Tax due June 30. 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 105 83 TALLAHASSEE FL 32301 Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Significate typed or probet name of registered agent and title if approach (NOTE Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. DELETE 1.1 TITLE Change TITLE arkley II. Robin P NAME 1.2 NAME 11911 JUSTICE AVENUE STREET ADDRESS 1.3 STREET ADDRESS BATON ROUGE LA 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE ☐ Change Addition TITLE 2.1 TATLE MEDHEIM, JACK J 22 NAME NAME 11911 JUSTICE AVE STREET ADDRESS 2 3 STREET ADDRESS BATON ROUGE LA CITY-ST-ZIP 2.4 CITY-S1-ZIP Addition DELETE Change 3.1 TITLE MCGUINNESS, SEAN 3.2 NAME **102 PERIMETER ROAD** STREET ADDRESS 3.3 STREET ADDRESS NASHUA NH CATY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Addition TITLE 4.1 TITLE SENIOR VICE PRESIDENT NAME 4.2 NAME LENDA M. LEAL STREET ADDRESS 4.3 STREET ADDRESS 605 4th STREET CITY-ST-ZIP 4.4 DITY-ST-ZIP EUREKA, CA 95501 DELETE Change Addition TITLE 51 TITLE 52 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY - ST-ZIP CITY-ST-7IP DELETE 6 1 TITLE ☐ Change Addition NAME 6.2 NAME

14. I heroby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental agricult report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the received or troops are employeded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, by on an attack green with an address. SIGNATURE:

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

ROBIN P. ARKLEY II, PRESIDENT 1/5/98 (707)442-2818

FILED

Feb 12 1998 8:00am

Secretary of State