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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F95000005085 (4)

STONEYBROOK INVESTMENT COMPANY, INC.

| Principal Place of | Business |
|--------------------|----------|
|--------------------|----------|

Mailing Address

2828 CROASDAILE DR.

2828 CROASDAILE DR. DURHAM NC 27705-250

## FILED Jun 25 1997 8:00am Secretary of State



| DURHAM NC 27704  |                                   | DURHAM NC 2770                                      | DURHAM NC 27705-2505                         |                                  |         |   |  |               |               |                |  |  |
|--|-----------------------------------|---|--|----------------------------------|---------|---|--|---------------|---------------|----------------|--|--|
|  |                                   |   |  |                                  |         |   | Date Incorporated or Qualified     10/19/1995  | 1             | of Last F     | Report         |  |  |
| 2. Principal P   | lace of Busin                     | 1088  | 2a. Mailing Addre                            | ess                              |         |   | 4. FEI Number  |               | ******        | oplied For     |  |  |
| 21   |                                   |   | 26   |                                  |         |   | 56-1874492   |               |               | ot Applicable  |  |  |
| Suite, Apt. #, etc.  |                                   |   | Suite, Apt. #,                               | etc.                             |         |   | 5. Certificate of Status Desired   | П             |               | Additional     |  |  |
| 22   |                                   |   | 27   |                                  |         |   | or destinate of clares believe   |               | Fee Re        | equired        |  |  |
| City & State   |                                   |   | City & State                                 |                                  |         |   | 6. Election Campaign Financing   | \$5.00 May Be |               |                |  |  |
| 23   |                                   |   | 28   |                                  |         |   | Trust Fund Contribution  | <u> </u>      |               | to Fees        |  |  |
| Zip  |                                   | Country   | Zip  | ļ <u>-</u>                       | ountry  | ,                                       | 8. This corporation has liability for i  |               |               |                |  |  |
| 24   |                                   | 25 and Address of Curr                              | [29]   | 30                               |         |   |  | Yes No        |               |                |  |  |
|  | <del></del>                       |   | ent Hegistered Agent                         | <del></del> -                    | 81      | Name                                    | 10. Name and Address of New Re   | gistered Aç   | jent          |                |  |  |
|  | IRAD, PEG                         |   |  |                                  | "       | Maine                                   | nu .   |               |               |                |  |  |
|  | GLADES (                          | RD  |  |                                  | 82      | Street                                  | Street Address (P.O. Box Number is Not Acceptable)   |               |               |                |  |  |
|  | E 610                             |   |  |                                  | L.      |   |  |               |               |                |  |  |
| BOC  | A RATON                           | FL 33433  |  |                                  | 83      |   |  |               |               |                |  |  |
| }  |                                   |   |  |                                  | 84      | City                                    |  |               | <b>85</b> Zip | Code           |  |  |
|  |                                   |   |  |                                  |         |   |  | FL            |               |                |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutos, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                   |   |  |                                  |         |   |  |               |               |                |  |  |
| SIGNATURE  | Signature, lyped                  | or printed name of registered a                     | gent and title if applicable                 | (NO1) Registe                    | red Ago | nt signature                            | required when reinstating)   | DATE          |               |                |  |  |
| 12.  | -                                 |   | ND DIRECTORS                                 | 13                               |         |   | ADDITIONS/CHANGES TO OFFIC   | ERS AND D     | DIRECTOR      | RS IN 12       |  |  |
| TITLE  | SV                                |   | ☐ D£   | LETE 1.1                         | TITLE   |   |  |               | Change        | ☐ Addition     |  |  |
| NAME   | WEGNER                            | , anita   |  | 1.2                              | NAME    |   |  |               |               | [3             |  |  |
| STREET ADDRESS   |                                   | DASDAILE DR   |  | 1.3                              | STREET  | ADDRESS                                 |  |               |               | 1              |  |  |
| CITY-ST-ZIP  | DURHAM                            |   |  | 1.4                              | CITY-S  | T- <i>2</i> (P                          |  |               |               |                |  |  |
| TITLE  | AST                               |   | <b>Z</b> S. DE≀                              | LETE 2.1                         | TITLE   |   | 154 14 Store M   |               | Change        | Addition       |  |  |
| NAME   |                                   | NITCHELL W  | •  | 22                               | NAME    |   | Scott, Steven M.<br>2828 Croasdaile Drive  |               |               | '              |  |  |
| STREET ADDRESS   |                                   | DASDAILE DR   |  | 2.3                              | STREET  | ADDRESS                                 | J838 Croasdaile Urive  |               |               |                |  |  |
| CITY-ST-ZIP  | DURHAM                            |   |  | 2.4                              | CITY-S  | ST-71P                                  | Durham NC  |               |               |                |  |  |
| TITLE  | DP                                |   | <b>X</b> DE                                  |                                  | TITLE   |   | V  |               | Change        | Addition       |  |  |
| NAME   | PLYLER,                           | DAVID B   |  |                                  | NAME    |   | Rebecca J Scott  | *             |               |                |  |  |
| STREET ADDRESS   |                                   | DASDAILE DR.  |  | 3.3                              | STREET  | ADDRESS                                 | 2828 Crossdaile Drive  |               |               |                |  |  |
| CITY-ST-ZIP  |                                   | NC 27704  |  | •                                | CITY-S  |   | Durham NC  |               |               | 1              |  |  |
| TITLE  | V                                 | 1,14  | X DE   |                                  | TITLE   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Out in the contract of the con |               | Change        | Addition       |  |  |
| NAME   | WEGNER                            | ANITA   | <b>,</b> , , , , , , , , , , , , , , , , , , | 1                                | NAME    | }                                       |  | _             | -             |                |  |  |
| STREET ADDRESS   |                                   | DASDAILE DR.  |  |                                  |         | ADDRESS                                 |  |               |               |                |  |  |
| CITY-ST-ZIP  |                                   | NC 27704  |  |                                  | CITY-S  |   |  |               |               |                |  |  |
| TITLE  | ST                                | 130 Priv !  | DEI  |                                  | TITLE   |   |  | <b>_</b>      | Change        | Addition       |  |  |
| NAME   |                                   | NTCHELL W   | 23 20.                                       |                                  | NAME    |   | 1  | ,             |               | _              |  |  |
| STREET ADDRESS   |                                   | DASDAILE DR.  |  | 1                                |         | ADDRESS                                 |  |               |               |                |  |  |
|  | DI IBHAN                          | NC 27704  |  | 1                                | CHY-S   |   |  |               |               |                |  |  |
| CITY-ST-ZIP<br>TITLE   | DOIN IVAN                         | THE BUILDY  | ☐ DE   |                                  | TITLE   | 1-711                                   |  | Г             | Change        | Addition       |  |  |
| NAME   |                                   |   | _ J.   |                                  | NAME    | ļ                                       |  | L             | _ Uniongo     |                |  |  |
| 1  | :                                 |   |  | 1                                |         | *ULIDEOU                                |  |               |               |                |  |  |
| STREET ADDRESS   |                                   |   |  |                                  |         | ADDRESS                                 |  |               |               |                |  |  |
| City-St-ZiP  | ov certify the                    | the information events                              | ed with this filing does n                   |                                  | CITY-S  |   | ated in Section 119.07(3)(i), Florida Statutes   | Lighter       | orlify that   | the            |  |  |
| informatio   | n indicated of<br>ficer or direct | on this annual report or<br>stor of the corporation | r supplemental annual re                     | port is true and<br>empowered to | i accu  | irate and                               | that my signature shall have the same legal aport as required by Chapter 607, Florida S  | effect as if  | made un       | der eath; that |  |  |

HIACILLIERLA.