

F95000004633



6000 Cassinway Drive
Indianapolis, IN 46250

700001579167
-09/07/95--01023--001
*****35.00 *****35.00

OFFICE USE ONLY

14450 46th St. N.
Suite 112
Clearwater, FL 34622

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. _____ (Corporation Name) _____ (Document #) W95-17953
2. _____ (Corporation Name) _____ (Document #)
3. _____ (Corporation Name) _____ (Document #)
4. _____ (Corporation Name) _____ (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

000001594810
-09/27/95--01022--012
*****35.00 *****35.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 SEP 25 AM 8:24
H 9/25

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

September 7, 1995

D. PAUL HAAGSMA
RUE EDUCATIONAL PUBLISHERS
14450 46TH ST N., SUITE 112
CLEARWATER, FL 34622

SUBJECT: RUE EDUCATIONAL PUBLISHERS, INC. - NURSING DIVISION
Ref. Number: W95000017953

We have received your document for RUE EDUCATIONAL PUBLISHERS, INC. - NURSING DIVISION and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$35.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

CORPORATIONS BASIC FEES

Profit and NonProfit
Florida & Foreign Corp.

Filing Fees	\$35.
Registered Agent Designation	\$35.
Certified Copy	\$52.50
Total Fee Due	\$122.50

Certified Copy of any record	\$52.50
Reinstatement	\$175.00
Annual Report	\$61.25
plus Supplemental Fee of	\$138.75
Articles of Correction	\$35.00
Revocation of Dissolution	\$35.00
Dissolution & Withdrawal	\$35.00

Amendment of any record	\$35.00
Certificate of Status	\$8.75
Name Reservation (120 day non-renewable)	\$35.00
Foreign Name Registration	\$87.50
Foreign Name Renewal	\$87.50
Merger	\$35.00 for each party
Substitute Service of process (Chapter 48)	\$8.75
Registered Agent Change	\$35.00
Registered Agent Resignations	
Active Corporations	\$87.50
Inactive Corporations	\$35.00
Resignation of Officer/Director	\$35.00
Trade & Service Marks	\$87.50 per class
Trade & Service Marks Renewals	\$87.50 per class
Trade & Service Mark Assignments	\$50.00

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6092.

Hart Collins
Senior Corporate Section Administrator

Letter Number: 895A00041299

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

- A. Directors:**

Chairman:

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 SEP 25 AM 8:24

B. Officers:

President: D. Paul Haagsma
Address: 14450 46th Street North Suite 112
Clearwater, FL 34622

Vice President: Barbara Haagsma
Address: 14450 46th Street North Suite 112
Clearwater, FL 34622

Secretary: _____
Address: _____

Treasurer: _____
Address: _____

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

10. Name and Street address of Florida registered agent:

Name: Larry Bergsman
Office Address: 14450 46th Street North Suite 112
Clearwater, Florida 34622
Zip Code

11. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: _____

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. D. Paul Haagsma
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. D. Paul Haagsma President
(Name and capacity of person signing application)

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF EXISTENCE

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 SEP 25 AM 8:24

To Whom These Presents Come, Greeting:

I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

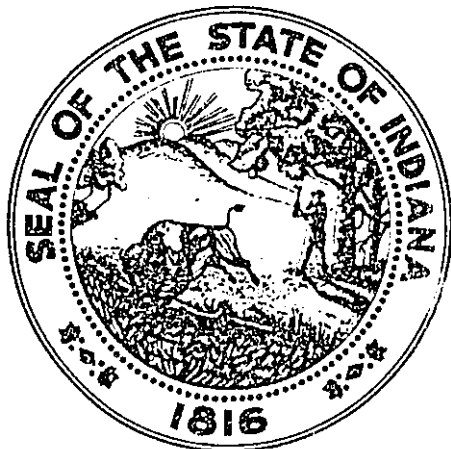
I further certify that records of this office disclose that

RUE EDUCATIONAL PUBLISHERS, INC. - NURSING DIVISION

filed Articles of Incorporation on May 09, 1990, and is a corporation duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Eighteenth day of August, 1995.



Sue Anne Gilroy
SUE ANNE GILROY, Secretary of State

[Signature]
Deputy

F94000004633

TEXAS COMMERCE BANK - SAN ANGELO
SAN ANGELO, TEXAS

079776

el
Drexel Oilfield Services, Inc.
2800 N. Frazier
Post Office Box 2327
Conroe, Texas 77305-2327


VERIFIED NO.	CHECK DATE	CHECK NO.
178376	02/19/96	79776

CHECK AMOUNT
US\$ *****35.00

ty-Five and 00/100 Dollars***

DEPARTMENT OF STATE
P.O. BOX 1500
TALLAHASSEE FL 32302 1500

VOID IF NOT CASHED IN 60 DAYS


IN EXCESS OF \$5,000 - TWO SIGNATURES REQUIRED

⑈079776⑈ ⑆111300880⑆ 06300017756⑈

700001748877
-03/19/96--01056--007
*****35.00 *****35.00

Withdrawal
Sf
3/14/96

FILED
96 MAR 14 AM 10:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS
IN FLORIDA**

DREXEL OILFIELD SERVICES, INC.
(Name of Corporation)

TEXAS
(Incorporated Under Laws Of)

FILED
96 MAR 14 AM 10:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

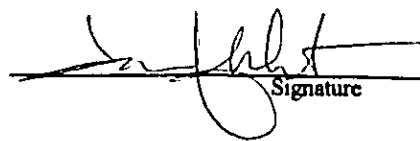
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

6000 E. BERRY ST.
(Mailing Address)

FORT WORTH TX 76119
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

 SECRETARY
Signature Title
JENNIFER WHITE 2/19/96
Typed or printed name Date