## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F95000004562

FILED Apr 26, 2004 Secretary of State

| Entity Name: INTERNATIONAL FIRE PROTECTION, INC.   | decretary of otate  |
|--|---|
| Current Principal Place of Business:   | New Principal Place of Business:  |
| 243 ROYAL DRIVE<br>MADISON, AL 35758   |   |
| Current Mailing Address:   | New Mailing Address:  |
| 243 ROYAL DRIVE<br>MADISON, AL 35758   |   |
| FEI Number: 63-1027070 FEI Number Applied For ( ) FEI Number   | mber Not Applicable ( ) Certificate of Status Desired ( )   |
| Name and Address of Current Registered Agent:  | Name and Address of New Registered Agent:   |
| GAFFNEY, JAMES R<br>108 REFLECTIONS BLVD<br>AUBURNDALE, FL 33823                                     |   |
| The above named entity submits this statement for the purpose on the State of Florida.               | of changing its registered office or registered agent, or both,   |
| SIGNATURE:   |   |
| Electronic Signature of Registered Agent   | Date  |
| Election Campaign Financing Trust Fund Contribution ( ).   |   |
| OFFICERS AND DIRECTORS:  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:  |
| Title: DCP () Delete  Name: MALEK, KAMRAN  Address: 21 SAVANNAH CIRCLE  City-St-Zip: UNION GROVE, AL | Title: DCP (X) Change ( ) Addition Name: MALEK, KAMRAN Address: 21 SAVANNAH CIRCLE City-St-Zip: UNION GROVE, AL 35715 |

DCVS () Delete Title: () Change () Addition DAVIDSON, RONALD A Name: Name: Address: 726 N CEDAR COVE RD Address: HARTSELLE, AL 35640 City-St-Zip: City-St-Zip: Title: Title: () Change () Addition ( ) Delete

 Name:
 DAVIDSON, RONALD A
 Name:

 Address:
 726 N CEDAR COVE RD
 Address:

 City-St-Zip:
 HARTSELLE, AL 35640
 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KAMRAN MALEK DCP 04/26/2004