

F95000004562
TRANSMITTAL LE

**TO: QUALIFICATION/TAX LIEN SECTION
DIVISION OF CORPORATIONS**

600001588676
-09/19/95--01102--007
*****70.00 *****70.00

SUBJECT: International Fire Protection, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Kim Farmer
(Name of Person)
International Fire Protection, Inc.
(Firm/Company)
210 Celtic Drive
(Address)
Madison, Alabama 35758
(City, State and Zip Code)

95 SEP 20 11 09:33
FILED
SECRETARY OF STATE
DUNN

14
F-20

Should you need to call someone concerning this matter, please call:

Kim Farmer at (205) 461 - 9988
(Name of Person) Area Code & Daytime Telephone Number

*gave
Kim Auth to deny date #4
7-20-95*

COURIER ADDRESS:
Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Sec.
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:**

1. International Fire Protection, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Alabama 3. 63-1027070
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. June 25, 1990 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. We have not yet.
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)

7. 210 Celtic Drive
Madison, Alabama 35758
(Current mailing address)

8. Fire Sprinkler Contractor
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Name: CT CORPORATION SYSTEM

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324
(Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


PETER F. SOUZA
ASSISTANT SECRETARY
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
95 SEP 20 PM 5:3

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Kamran Malek

Address: 416 Oxford Drive
Huntsville, AL 35802

Vice Chairman: Ronald A. Davidson

Address: Route 4, Box 346-B
Hartselle, Alabama 35640

Director: Ronald A. Davidson

Address: Route 4, Box 346-B
Hartselle, Alabama 35640

Director: Kamran Malek

Address: 416 Oxford Drive
Huntsville, Alabama 35802

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Kamran Malek

Address: 416 Oxford Drive
Huntsville, AL 35802

Vice President: Ronald A. Davidson

Address: Route 4, Box 346-B
Hartselle, AL 35640


Secretary: Ronald A. Davidson

Address: Route 4, Box 346-B
Hartselle, AL 35640

Treasurer: Ronald A. Davidson

Address: Route 4, Box 346-B, Hartselle, AL 35640

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Kamran Malek, Chairman/President
(Typed or printed name and capacity of person signing application)

95 SEP 20 11 53 AM '68
FBI - HUNTSVILLE

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that International Fire Protection, Inc. incorporated in Madison County, Madison, Alabama on June 25, 1990. I further certify that the records do not disclose that said International Fire Protection, Inc. has been dissolved.

FILED
SECRETARY OF STATE
DIVISION OF STATE RECORDS
95 SEP 20 AM 9:33

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 11, 1995

Date

Jim Bennett

Jim Bennett

Secretary of State

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

96 OCT 31 AM 10:22

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **F95000004562**

1. Corporation Name
INTERNATIONAL FIRE PROTECTION, INC.

Principal Place of Business
~~100 CRENSHAW~~
MADISON AL 35758

Mailing Address
~~100 CRENSHAW~~
MADISON AL 35758

REINSTATEMENT *96*

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable
243 Royal Drive
Suite, Apt. #, etc.

3. New Mailing Office Address, If Applicable
243 Royal Drive
Suite, Apt. #, etc.

City & State
Madison, AL

City & State
Madison, AL

Zip
35758 Country **USA**

Zip
35758 Country **USA**

4. Date Incorporated or Qualified To Do Business in Florida
09/20/1995

5. FEI Number
63-1027070

Applied For
Not Applicable

6. CERTIFICATE OF STATUS DESIRED

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

1 Title(s)	2 Name of Officers and/or Directors	3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)	4 City / State / Zip
DCP	MALEK, KAMRAN	416 OXFORD DR	HUNTSVILLE AL 35802
DCVS	DAVIDSON, RONALD A	RT 4 BOX 348-B	HARTSELLE AL 35640
T	DAVIDSON, RONALD A	RT 4 BOX 348-B	HARTSELLE AL 35640
			300001996209--2 -11/05/96--01116--014 ****375.00 ****375.00
			<i>JB11-4-96</i>

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

~~INTERNATIONAL FIRE PROTECTION SYSTEM~~
~~1200 SOUTHWEST ISLAND ROAD~~
~~PLANTATION FL 33064~~

INTERNATIONAL Fire Protection
Name **Ken Barnes**
Street Address (P.O. Box Number Is Not Acceptable)
933 Falkenberg Rd.
Suite, Apt. #, Etc.
Suite 203C
City
Tampa

State **FL** Zip Code **33619**

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of Registered Agent *Ken Barnes* Date **10/23/96**
REGISTERED AGENT MUST SIGN

11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes No

(See other side for information on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: *Kamran Malek* **KAMRAN MALEK** Date **9-18-96** Daytime Phone # **205-461-9988**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E040 (7/96)