SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

US

26

27

28

Zip

Country

9. Name and Address of Current Registered Agent

410 WARE BLVD., #720 TAMPA FL 33619-4439

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Country

30

DOCUMENT # F95000004200 1. Corporation Name

CEO, INC.

Principal Place of Business 410 WARE BLVD., #720

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

TAMPA FL 33619-4439

21

22

23

24

Zip

SIGNATURE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

12.

TITLE

NAME

TITLE

NAME

TITLE

NAME

TITLE

NAME

NAME

TITLE

NAME

CITY-ST-ZIP	6.4 CITY-ST-ZIP	
14. I hereby co	ertify that the information supplied with this filing does not qualify for the exemption stated i	I in section 119.07(3)(i), Florida Statutes. I further certify that the information
indicated o	on this annual report or supplemental annual report is true and accurate and that My sign	inature shall have the same legal effect as if made under oath; that I am
an officer of	or director of the corporation or the receiver or trustee empowered to execute this report	t as required by Chapter 607, Florida Statutes; and that my name appears
in Block 12	or Block 13 if changed, or on an attachment with an address.	4 4 4 4

rector M. Thomas

FILED Jul 14, 1999 8:00 am **Secretary of State**

07-14-1999 90004 046 ***158.75

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	DO NOT WRITE			
3.	Date Incorporated or Qualified	2 114 11110 01 74		
	08/28/1995			
4.	FEI Number		Applied I	For
	59-3306004	. /	Not Appl	icable

\$8,75 Additional

Fee Required

\$5.00 May Be

Added to Fees

No

Yes

SABA, RICHARD D ATTY Street Address (P.O. Box Number is Not Acceptable) 2033 MAIN ST., #303 SARASOTA FL 34237 83 Zip Code 84 City 85 Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. DATE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable CR2E034 (5/99) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 1.1 TITLE PDC Change Addition DELETE THOMAS, PRESTON M 1.2 NAME 410 WARE BLVD., #720 1.3 STREET ADDRESS TAMPA FL 33619-4439 1.4 CITY-ST-ZIP 2.1 TITLE DELETE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3 1 TITLE Change Addition DELETE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP DELETE 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP Addition DELETE 5 1 TITLE L Change 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP Change DELETE 6.1 TITLE Addition 6.2 NAME

6 3 STREET ADDRESS

6.4 CITY-ST-ZIP

5. Certificate of Status Desired

6. Election Campaign Financing Trust Fund Contribution

Intangible Personal Property.

8. This corporation owes the current year

10. Name and Address of New Registered Agent

CEO, Inc.

PRESTON THOMAS

President

Parc Centre Building 410 Ware Boulevard, Suite 720 Tampa, Florida 33619-4439 Certified Employer Organizations Office 813-621-3300 Fax 813-626-0243

July 08, 1999

Division of Corporations Annual Reports Filing P.O. Box 1500 Tallahassee, FL 32302-1500

Re: 1999 Annual Report for CEO, Inc.

Dear Sir or Madam:

I have received this date, the Florida Department of State 2nd Notice for filing my 1999 POFIT CORPORATION ANNUAL REPORT.

I contacted your office immediately this morning, by telephone, to advise that I <u>did not</u> receive the 1st notice that I understand is mailed in January. I have been instructed to include a letter with my payment of the regular filing fee explaining this.

Enclosed, please find my check number 7339, in the amount of \$158.75, made payable to Department of State. This payment includes the Annual Report fee of \$61.25, Corporation Supplemental fee of \$88.75, and Certificate of Status fee of \$8.75.

Thank you for you assistance in this matter.

Yours truly,

PRESTON THOMAS

President

Enclosure:

Check Number 7339 in the amount of \$158.75.

PT/lr