**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** May 08, 1999 8:00 am Secretary of State

05-08-1999 90047 018 \*\*\*150.00

## **DOCUMENT #** F95000004049

1. Corporation Name

WESTERN-SOUTHERN AGENCY INC

WESTER	14 SOUTTENN AGENOT, II4	υ.						
Principal Place of Business Mailing Address						1 1001000 1456 48181 01145 68491 08311 08114 08	151 MB511 #3 M13 MM151 1	JIBIB 1811 1881
400 BROADWAY CINCINNATI OH	400 BROADWAY CINCINNATI OH 452	02			DO NOT WRITE IN TH	IIS SPACE		
						3. Date Incorporated or Qualifed 08/22/1995		
2 Principal D	ace of Business	2a. Mailing Address	<u> </u>	-		4. FEI Number	T Ap	plied For
<u> </u>	ace of business	26				31-1413821		t Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, el	tc.			5. Certificate of Status Desired	\$8.75 A	Additional
22 27							Fee,Re	,
City & State	9	City & State	,			6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added t	
Zip	Country 25	Zip <b>29</b>	30	Country		This corporation owes the current year     Personal Property Tax.	Intangible  Yes	□No
9. Name and Address of Current Registered Agent						10. Name and Address of New Registers	ed Agent	
V. Name and Address of Carrott (togleso)				81	Name			
C T CORPORATION SYSTEM			82	Street Add	dress (P.O. Box Number is Not Acceptable)			
1200 SOUTH PINE ISLAND ROAD			[]	***************************************	<b>( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (</b>			
PLANTATION FL 33324				83				
				84	City	F		
SIGNATURE	to the provisions of Sections 607.050, egistered agent, or both, in the State in familiar with, and accept the obligat Signature, typed or printed name of registered agen					rporation submits this statement for the purpose tion's board of directors. I hereby accept the application when reinstating)  DATE	pointment as rec	gistered
12.	3.9.2.2.9, 1,922.2.9			13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
TITLE			1.1 TITLE			☐ Change	Addition	
NAME !	~		1.2 NAME					
STREET ADDRESS			1.3 STREET	ADORESS				
1 1			1.4 CITY-ST					
CITY-ST-ZIP			2.1 TMLE	-217		☐ Change	Addition	
1	_		2.2 NAME			_ ,	_	
NAME				4000000				
STREET ADDRESS			2.3 STREET					
CITY-ST-ZIP			2. 4 CITY-S 3.1 TITLE	I-ZIP		Change	Addition	
TITLE	OD					oago		
NAME	WEUBBLING, DONALD J			3.2 NAME				
STREET ADDRESS	400 BROADWAY	_		3.3 STREET				
CITY-ST-ZIP			3.4. CITY-ST-ZIP			Change	Addition	
IIITE	V			4.1 TITLE			☐ Change	[_] Addition
NAME	5.04 5.1, 5 0		4. 2 NAME					
STREET ADDRESS			4.3 STREET	ADDRESS				
CITY-ST-ZIP	CINCINNATI OH 45202			4.4 CITY-ST	-ZIP			
TITLE	V	☐ DEL		5.1 TITLE			Change	☐ Addition
NAME	Taulbee, Richard K		1	5.2 NAME				
STREET ADDRESS	400 BROADWAY		1	5.3 STREET	ADDRESS			
OTT OT TO	CINCINNATI OH 45202		1	5.4 CITY-S1	-7IP			

CITY-ST-ZIP | CINCINNATI OH 45202 | 6.4 CITY-ST-ZIP | Cincinnati Oh 45202 |
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the repeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an adactine mith an address with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

VAS

MUNGER, MARTHA A

**400 BROADWAY** 

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

4/23/1999

President

Bryan C. Dunn

400 Broadway

513-629-1426

☐ Change

Addition

Daytime Phone #