| Donationt Number Only | | 0348 | |
|--|--------------------------------------|---|--|
| C 7 CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street Address Tallahassee, Florida 323 | 101 | 1 000015422 -07/20/9501050-00 | |
| City State Zip 90 CORPORATIO | Phone 14-222-1092 ON(S) NAME | -07/20/9501050016 ****105.00 ******8.7 | |
| ()Profit ()NonProfit ()Limited Liability Compan | () Amendment | () Merger | |
| /-):Foreign | () Dissolution/With | drawal () Mark | |
| () Limited Partnership () Reinstatement | () Annual Report () Reservation | () Other () Change of R.A. () Fictitious Name | |
| () Certified Copy | () Photo Coples | (1) FIECT CIOUS NAME | |
| () Call When Ready () Walk In () Mall Out | () Call If Problem () Will Walt | () After 4:30 ())Plck Up | |
| Name Avallability | | | |
| 1 | 7/20/95 | PLEASE RETURN EXTRA COPY(S) FILE STAMPED | |
| Document Examiner | 30.00 | | |
| Document Examiner Updater | 3:00 | | |
| Examiner Updater Veriller | 3 10 | | |
| Examiner Updater | 3 10 | | |

CR2E031 (1-89)

14

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | • • • |
|-------------------|--|
| 1. | PETRACOM OF BRAUMONT LICENBE CORP. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or |
| | abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. | Dolaware (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. | (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") |
| | (Duration: Year corp. will cease to exist or "perpetual") |
| 8. | Upon Qualification |
| | (Date first transacted business in Fiorida. (See sections 607.1501, 607.1502, and 817.156, F.S.)) |
| _ | |
| 7. | 1527 North Dale Mabry Highway Suite 105, Lutz, Florida 33549 |
| | |
| | (Current mailing address) To hold all broadcast licenses issued by the PCC and to enter into, execute |
| | and deliver all documents and agreements and to grant liens and security |
| 8. | interests which under any credit agreement this corporation is a party to, are |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of required to be Florida) executed |
| 9. | Name and street address of Florida registered agent: |
| | Name: c r corporation System |
| | Office Address: Island Road |
| | Plantation Florida, 33324 (Zip Code) |
| Ha des furi | . Registered agent acceptance; ving been named as registered agent and to accept service of process for the above stated corporation at the place signated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I her agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, It am familiar with and accept the obligation of my position as registered agent. |
| | C T Corporation System |
| | Lace H. morris |
| | (Registered agent's signature) (Officer) |
| | Dale W. Morris, Assistant Vice President |

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS | |
|----|-----------------|---|
| | Chairman | l |
| | Address: | |
| | Vice Chal | rman; |
| | Address:_ | |
| | - - Director | llonry A. Ash |
| | Address: _ | 1527 North Dale Mabry Highway, Suite 105 Lutz, Plorida 33549 |
| | Director:_ | |
| | Address: | |
| 8. | OFFICERS | |
| | President: | See attached list of officers |
| | | |
| | Vice Presi | dent: |
| | | · |
| | Secretary: | |
| | Address: | |
| | • | |

| Troasuror: | |
|--------------------------|---|
| Addross: | |
| 13. X | may attach an addendum to the application listing additional officers |
| 14, Henry A. Ash. Presid | ant a and capacity of person signing application) |

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SENT BY MINKIN A SMIDER. P.C. - 7:17:03 - 1 OHM 1

8100182557;#10/18

Officers

- Henry A. Ash, President (CEO)
 1527 Worth Dale Mabry Highway Suite 105
 Lutz, Florida 33549
- Howard Trickey, Executive Vice President 1527 North Dale Mabry Highway Suite 105 Lutz, Florida 33549
- Joseph Fry, Vice President and Treasurer (CFO)
 1527 North Dale Mabry Highway Suite 105
 Lutz, Florida 33549
- Gregory Graber, Vice President (COO) 1527 North Dale Mabry Highway Suite 105 Lutz, Florida 33549
- 5. Charlene March, Secretary 1527 North Dale Mabry Highway Suite 105 Lutz, Florida 33549

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PETRACOM OF BEAUMONT LICENSE CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF JULY, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES
HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION:

7575750

DATE

07-17-95