

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F95000003484 (1)**
1. Corporation Name

PETRACOM BROADCASTING, INC.



Principal Place of Business: **1527 NORTH DALE MABRY HIGHWAY SUITE 105 LUTZ FL 33549**
Mailing Address: **1527 NORTH DALE MABRY HIGHWAY SUITE 105 LUTZ FL 33549**

3. Date Incorporated or Qualified: **07/20/1995**
3a. Date of Last Report
4. FEI Number: **APPLIED FOR 59-3324159**
Applied For: Not Applicable
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business: 21, 22, 23, 24
2a. Mailing Address: 26, 27, 28, 29, 30

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City: **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature type for principal registered agent and title (applicable)

(NOTE: Full name and age of signor are required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	CEOP	<input type="checkbox"/> DELETE
NAME	ASH, HENRY A	
STREET ADDRESS	1527 NORTH DALE MABRY HIGHWAY, SUITE 105	
CITY-ST-ZIP	LUTZ FL 33549	
TITLE	EV	<input type="checkbox"/> DELETE
NAME	TRICKEY, HOWARD	
STREET ADDRESS	1527 NORTH DALE MABRY HIGHWAY, SUITE 105	
CITY-ST-ZIP	LUTZ FL 33549	
TITLE	CFOV	<input type="checkbox"/> DELETE
NAME	FRY, JOSEPH	
STREET ADDRESS	1527 NORTH DALE MABRY HIGHWAY, SUITE 105	
CITY-ST-ZIP	LUTZ FL 33549	
TITLE	COOV	<input type="checkbox"/> DELETE
NAME	GRABER, GREGORY	
STREET ADDRESS	1527 NORTH DALE MABRY HIGHWAY, SUITE 105	
CITY-ST-ZIP	LUTZ FL 33549	
TITLE	S	<input type="checkbox"/> DELETE
NAME	MARSH, CHARLENE	
STREET ADDRESS	1527 NORTH DALE MABRY HIGHWAY, SUITE 105	
CITY-ST-ZIP	LUTZ FL 33549	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Joseph M. Fry, VP/CFO** 06/27/96 (813) 948-2554
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (3/96)