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 (City, State, Zip) (Phone #)

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 -07/10/95--01003--010  
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OFFICE USE ONLY

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. America's Home Loan (Corporation Name) \_\_\_\_\_ (Document #) \_\_\_\_\_
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) \_\_\_\_\_
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) \_\_\_\_\_
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) \_\_\_\_\_

- Walk in     Pick up time \_\_\_\_\_     Certified Copy     ARTICLES ONLY  
 Mail out     Will wait     Photocopy     Certificate of Status     ALL CHARTER DOCS  
 CERTIFICATE OF GOOD STANDING

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

- Certificate of FICTITIOUS NAME  
 FICTITIOUS NAME SEARCH  
 CORP SEARCH

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**HOLD FOR PICKUP BY UCC SERVICES**

Examiner's Initials \_\_\_\_\_

FORMS

FORM 126

TRANSMITTAL LETTER

TO: QUALIFICATION/REGISTRATION SECTION  
DIVISION OF CORPORATIONS

SUBJECT: America's Home Loan Inc  
(NAME OF CORPORATION)

Dear Sir or Madam:

The enclosed APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA, certificate of existence, and check are being submitted to qualify the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

TAMMIE CONNELL  
(Name of Person)  
AMERICA'S HOME LOAN INC  
(Firm/Company)  
950 N. FEDERAL HWY  
(Address)  
POMPANO BEACH FL 33062  
(City, State and Zip Code)

Should you need to call someone concerning this matter, please call  
TAMMIE CONNELL at (305) 944-0567.  
(Name of Person) Area Code & Telephone Number

**COURIER ADDRESS:**  
Qualification/Registration Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Qualification/Registration Sec.  
Division of Corporations  
P. O. Box 8327  
Tallahassee, FL 32314

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
55 JUL -7 PM 12:00

FORM 120

FLORIDA CORPORATIONS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. America's Home Loans, Inc.  
(Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. RHODE ISLAND  
(State or country under the law of which it is incorporated)

3. 6-28-94 4. Perpetual  
(Date of Incorporation) (Duration-Year Corp. will cease to exist or "perpetual")

5. 05-0478737  
(Federal Employer Identification number, if applicable)

6. February 28, 1995  
(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 617.155, F.S.)

7. 950 N. FEDERAL HWY - POMPANO BEACH FL  
(Current mailing address) 33062

8. MORTGAGE  
(Corporate purpose and nature of business in which it is engaged in Florida)

9. Name and Street address of Florida registered agent:  
Name: TYLER GOLD  
Office Address: 235 N. FEDERAL HWY  
POMPANO BEACH, Florida 33062  
Zip Code

10. Registered agent's acceptance:  
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: - Tyler Gold -

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

6-488

55 JUL 7 11:12:00  
SECRET  
DIVISION  
FLORIDA CORPORATIONS  
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FORMS

FORM 120

9. Names and addresses of officers and/or directors.

A. Directors:

Chairman: TAMMIE CONNELL  
Address: 3375 NE 30 CT  
LIGHTHOUSE PT, FL 33064

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

B. Officers:

President: TAMMIE CONNELL  
Address: SAME AS ABOVE

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Secretary: TAMMIE CONNELL  
Address: SAME AS ABOVE

Treasurer: TAMMIE CONNELL  
Address: SAME AS ABOVE

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

12. Tammie Connell  
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. TAMMIE CONNELL -  
(Name and capacity of person signing application)



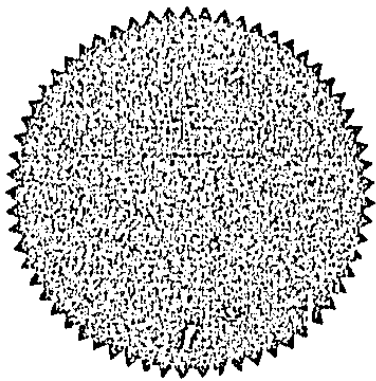
State of Rhode Island and Providence Plantations  
Office of The Secretary of State  
100 North Main Street  
Providence, Rhode Island  
02903-1335

I, James R. Langevin, Secretary of the State of Rhode Island and  
Providence Plantations, **HEREBY CERTIFY** that  
AMERICA'S HOME LOANS, INC.

a Rhode Island corporation, filed original articles of Incorporation  
in this office on the fifth day of July A.D., 19 94 ;

I **FURTHER CERTIFY** that said corporation is now of record and in  
good standing in this office.

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed the seal of the  
State of Rhode Island this twenty-second  
day of June A.D., 19 95



James R. Langevin  
Secretary of State

By Joan Bartholme  
Acting Deputy Secretary of State

FILED  
SECRETARY OF STATE  
OFFICE  
95 JUL -7 PM 12:00