

(216) 241-1270

(900) 221-8603

TAX (216) 241-2947

May 2, 1995

W95-917.2

Jim Smith Secretary of State Florida Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, Florida 323 (4

Re:

First American Equity Loan Services, Inc. Ohio Charter No. 544110

300001480683 -05/09/95--01084--002 

300001524413 -06/27/95--01071--006 \*\*\*\*700.00 \*\*\*\*700.00

Gentlemen:

Enclosed is the Application By Foreign Corporation For Authorization To Transact Business In Florida, Certificate of Good Standing, and our check for \$75.00.

Please register the above corporation and return a date-stamped copy to the undersigned. Thank you.

Michael F. Waiwood

Secretary

MFW:lb **Enclosures** 



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 9, 1995

MICHAEL F. WAIWOOD FIRST AMERICAN EQUITY LOAN SERVICES, INC ONE ERIEVIEW PLAZA CLEVELAND, OH 44114

SUBJECT: FIRST AMERICAN EQUITY LOAN SERVICES, INC.

Ref. Number: W95000009772

We have received your document for FIRST AMERICAN EQUITY LOAN SERVICES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 607.1502(4) or 617.1502(4), Florida Statutes, requires this office to collect a \$500 penalty fee for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the corporation qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$700.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Letter Number: 695A00023185

Freta Lott Corporate Specialist Supervisor



## First American Equity Loan Services. Inc.

ONE DRIEVEN: PLAZA (216) 241-1228 • •

(MO) 121 HGB1

CHATLAND, OH 4484 TAX (216) 241-7947

June 23, 1995

Fiorida Department of State Division of Corporation P.O. Box 6327 Tallahassee, Florida 32314

Attn: Freta Lott

Corporate Specialist Supervisor

Re:

First American Equity Loan Services, Inc.

Ref. No. W9500009772

Dear Ms. Lott:

Enclosed please find check number 18413 for \$700.00 made payable to the Florida Department of State and your letter dated May 9, 1995, regarding the above-captioned matter.

If you need anything further, please do not hesitate to call.

Very truly yours,

Michael F. Waiwood

4. Warmal

MFW:1b

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. FIRST AMERICAN EQUITY LOAN SERVICES, INC.  |
|---|
| (Name of corporation: must include the word "NCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  |
| or partnership if not so contained in the name at present.  |
| AHID ( 440 150 A THE ) 34-12945 02  |
| 2. OHIO (CHARTER 5114110) 3. 34-1394502  (State or country under the law of which it is incorporated)  4. 10-26-79  5. Perpeture  (Duration: Year corp. will cease to exist or "perpetual")   |
| 10-26-79 - Percentical fundamental applicables  |
| (Date of Incorporation) (Duration: Year corp. will chase to exist or "perpetual")   |
| 6 7 19/64   |
| 6. (Date first transacted business in Florida, (See sections 607.1501, 607.1502, and 817.155, F.S.)   |
| 7. X 8191 College Parkway Sude 306  |
| Ford Mylis, FL 33919  |
| Circums mallion address of  |
| 8 May be formed white section 1201 of to 1201 ax which Corporations   |
| 8. May be formed under Section 1701. 01 to 1701. 98 inclusive of The Purposals) of corporation authorized in home state or country to be carried out in the state of Experied by the State of the State |
| 9. Name and street address of Florida registered agent:   |
| Name: MICHAEL W. Conway SEE ST  |
| Name: The horas are considered to the state of the state |
| Office Address: 207 Reminbom Gray CIPULE  |
| THUM 1550E, 1, Florida, 388 5   |
| (Zip Code)  |
| vor   |
| 10. Registered agent's acceptance:  |
| Having been named as registered agent and to accept service of process for the above stated   |
| corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions   |
| or all statutes relative to the proper and complete performance of my duties, and I am familiar   |
| with and accept the obligations of my position as registered agent.   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

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Chairman: MICHIEC S. FLORINS

Address: LNE ENTENTED PERSON CLEVE CHND. CHIO 44110 Vice Chairman: PHRICER S. KENNEDY Address: 114 EAST FIFTH ST SANTA ANA, CMC PIDUR Director: JUHN W. CONC. Address: 15167 U.S. HICHWINY 19, Suite 600

CLENKWITTER, FCIT 34624

Director: RANDIYLL E, PUCINER 17000 Capital of Texas Highway North Address: \_\_\_

#### В. **OFFICERS**

President: MICHNEC B. HUPKIN Address: ONE EXIEVIEW PLIA

CLELECHOU, OHIO YYIIY Vice President: ROBERT MC MITRIMO. Address: UNE EXIEVIEW PLAZ CLEVEL MAN, CHIO YO Secretary: MICHITEC F. NUMINOUS Address: UNE EXIEVIECU PLITZA CLEVELAND, CHIO 44114 Treasurer: H. JOHN HERKENHUFF Address: 5615 HIGH PUINT RD. Suite 1000 IRVING, TEXAS 75035

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature/of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

MILHAGZ WAIWOOD 14.

# UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show FIRST AMERICAN EQUITY LOAN SERVICES, INC., an Ohio corporation, Charter No. 544110, having its principal location in Cleveland, County of Cuyahoga, was incorporated on October 26th, 1979 and is currently in GOOD STANDING upon the records of this office.

SECRETARY OF STATE
TALLAHASSEE. FLORIDA

WITNESS my hand and official

scal at Columbus, Ohio this

10th day of April, A.D. 1995

Bob Taft

Bob Taft Secretary of State

