

15000002758



ACCOUNT NO. : 072100000032

REFERENCE : 602060 86901M

AUTHORIZATION :

000001494800  
-05/19/95--01068--009  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

COST LIMIT : \* PREPAID

ORDER DATE : May 19, 1995

ORDER TIME : 11:35 AM

ORDER NO. : 602060

CUSTOMER NO: 86901M

CUSTOMER: Ms. Adriana Maravilla  
Prentice Hall Legal &  
33north LaSalle Street  
Suite 1925  
Chicago, IL 60602

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 MAY 19 PM 1:58

FOREIGN FILINGS

NAME: RBG XVIII CORP.

XX PROFIT  
       NON-PROFIT

XX CORPORATE  
       LIMITED PARTNERSHIP

RECEIVED  
95 MAY 19 PM 12:19  
DIVISION OF CORPORATIONS  
LCS/A

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

**APPLICATION BY FOREIGN CORPORATION FOR  
AUTHORIZATION TO TRANACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANACT BUSINESS IN THE STATE OF FLORIDA:

1. RBC XVIII CORP.

(Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation, instead of a natural person or partnership if not so contained in the name at present.)

2. Illinois

(State or country under the law of which it is incorporated)

3. February 7, 1995

(Date of Incorporation)

4. Perpetual

(Duration)

5.                      applied for

(Federal Employer Identification number, if applicable)

6. Upon Qualification

(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.135, F.S.)

7. 154 West Hubbard Street, Suite 250, Chicago, Illinois 60610

(Current mailing address)

8. To act as general partner of real estate entities

(Brief description of the nature of the business in which it is engaged in the state of Florida)

9. Names and addresses of officers and or directors:

**A. Directors:**

Chairman: Bruce H. Block

Address: 154 West Hubbard, Suite 250

Chicago, Illinois 60610

Vice Chairman: Robert S. Goldfine

Address: 154 West Hubbard, Suite 250

Chicago, IL 60610

Director: Robert S. Ross

Address: 154 West Hubbard, Suite 250

Chicago, IL 60610

Director:                                 

Address:                                 

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MAY 19 PM 1 58

**B. Officers:**

President: Robert S. Goldfine  
Address: 154 West Hubbard, Suite 250  
Chicago, IL 60610

Vice President: Bruce H. Block  
Address: 154 West Hubbard, Suite 250  
Chicago, IL 60610

Secretary: Robert S. Ross  
Address: 154 West Hubbard, Suite 250  
Chicago, IL 60610

Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_

(If needed, you may attach an addendum to the application listing additional officers, and/or directors.)

**10. Name and Street address of Florida registered agent:**

Name: Prattice Hall Legal & Financial Services  
Office Address: 1201 Hays Street  
Tallahassee, Florida 32301  
Zip Code

**11. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: Michael Donovan, Pres. Donovon  
Michael DONOVAN

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. ROBERT S. ROSS, SECRETARY  
(Name and capacity of person signing application)

File Number 5818-891-3



**To all to whom these presents shall come, Greeting:**

*I, George H. Ryan, Secretary of State of the State of Illinois,*

*do hereby certify that* RBG XVIII CORP., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE FEBRUARY 7, 1995, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS\*\*\*

**In Testimony Whereof,** *I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois this* \_\_\_\_\_ 18TH *day of* \_\_\_\_\_ MAY *A.D., 19* 95



*George H Ryan*  
SECRETARY OF STATE