## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## May 08, 1999 8:00 am Secretary of State

05-08-1999 90056 037 \*\*\*150.00

| DOCUI<br>1. Corporation<br>AVIATION |   | 002241                           |                       |                           |  | 114 <b>88</b> 11 <b>88</b> 11 <b>88</b> 11 <b>8</b> 11 <b>8</b> 1 | III <b>3000</b> 1 II <b>0</b> 1 (801 |
|-------------------------------------|---|----------------------------------|-----------------------|---------------------------|--|---|--------------------------------------|
|                                     |   |                                  |                       |                           |  |   |                                      |
| Principal Place                     | e of Business   | Mailing Address                  |                       |                           | -  | IN OBSILODIN CANCINION IN   | II DIDDI IIRE IDRE                   |
| 7575 EAST FULTON ROAD               |   | 7575 EAST FULTON ROAD            |                       |                           |  |   |                                      |
| ADA MI 49355                        |   | TAX DEPT FB-1V                   |                       |                           | DO NOT WRITE IN THIS SPACE   |   |                                      |
|                                     |   | ADA MI 49355<br>US               |                       |                           | Date Incorporated or Qualifed  |   |                                      |
|                                     |   |                                  |                       |                           | 05/08/1995   |   |                                      |
| 2. Principal Place of Business      |   | 2a. Mailing Address              |                       |                           | 4. FEI Number  |   | Applied For                          |
|                                     |   | 26                               |                       |                           | 38-3234551   |   | Not Applicable                       |
| Suite, Apt. #, etc.                 |   | Suite, Apt. #, etc.              |                       |                           | 5. Certifcate of Status Desired  | 11 7 -  | Additional                           |
| 22                                  |   | 27                               |                       |                           |  |   | Required                             |
| City & State                        |   | City & State                     |                       |                           | 6. Election Campaign Financing   |   | May Be to Fees                       |
| 23                                  |   | Zip Country                      |                       |                           | Trust Fund Contribution  |   | a to rees                            |
| Zip                                 | Country   | Zip 30                           | ~, ·                  |                           | This corporation owes the curr     Personal Property Tax.                      | rent year intangible<br>Yes                                       | XXNo                                 |
| 24                                  | 9. Name and Address of Current  |                                  | <u> </u>              |                           | 10. Name and Address of New I  |   |                                      |
|                                     | or Hallio and Hadroop of Garrous  | <u></u>                          | 81 Na                 | ame                       |  |   |                                      |
| C T CORPORATION SYSTEM              |   |                                  | 82 St                 | root Addres               | ss (P.O. Box Number is Not Accepta   | able)   |                                      |
| 1200 SOUTH PINE ISLAND ROAD         |   |                                  | 82 Street Ad          |                           | ss (P.O. Box Number is Not Accept  | able j  |                                      |
| PLANTATION FL 33324                 |   |                                  | 83                    |                           |  |   | ļ                                    |
|                                     |   |                                  | 84 Ci                 |                           |  | 85 Zi   | o Code                               |
|                                     |   |                                  |                       | •                         |  | FL   "   _  |                                      |
| office or r                         | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | nt Florida. Such change was autr | iorizea dy ine i      | med corpor<br>corporation | ration submits this statement for the<br>t's board of directors. I hereby acce | purpose of changing<br>pt the appointment as                      | its registered<br>registered         |
| SIGNATURE                           | , ,   |                                  |                       |                           |  |   |                                      |
|                                     | Signature, typed or printed name of registered agent  |                                  | egistered Agent sign: | ature required            | when reinstating) ADDITIONS/CHANGES TO OF                                      | DATE AND DIRECT   | TOPS IN 12                           |
| 12.                                 | OFFICERS ANI  | D DIRECTORS                      | 13.<br>1.1 TITLE      | <sub>-</sub>              | ADDITIONS/CHANGES TO OF  | Chang   |                                      |
| TITLE                               | PTD DOLLONIEC IAMES I   | C) pereie                        | 1,1 MILE<br>1,2 NAME  |                           |  |   |                                      |
| NAME                                | ROSLONIEC, JAMES J<br>7575 EAST FULTON ROAD   |                                  | 1.3 STREET ADDRESS    |                           |  |   |                                      |
| STREET ADDRESS                      | ADA MI  |                                  | 14 CITY-ST-ZIP        |                           |  |   | \                                    |
| CITY-ST-ZIP<br>TITLE                | VSAT  | ☐ DELETE                         |                       |                           | ATD  | XX Chang  | e Addition                           |
| NAME                                | ENGEL, ALLAN D  | _                                | 2.2 NAME              |                           |  |   |                                      |
| STREET ADDRESS                      | 7575 EAST FULTON ROAD   |                                  | 2.3 STREET ADDRESS    |                           |  |   |                                      |
| CITY-ST-ZIP                         | ADA MI  |                                  | 2.4 CITY-ST-ZIP       |                           |  |   |                                      |
| TITLE                               | AS  | ☐ DELETE                         | 3.1 TITLE             |                           | · · · · · · · · · · · · · · · · · · ·  | Chang   | e Addition                           |
| NAME                                | MITCHELL, KIM S   |                                  | 3.2 NAME              |                           |  |   |                                      |
| STREET ADDRESS                      | TOTO CAOT CHILTON DOAD  |                                  | 3.3 STREET ADDRESS    |                           |  |   |                                      |
| CITY-ST-ZIP                         | ADA MI 49355  |                                  | 3.4. CITY-ST-ZIP      |                           |  |   |                                      |
| TITLE                               |   | ☐ DELETE                         | 4.1 TITLE             |                           |  | Chang   | e 🔲 Addition                         |
| NAME                                |   |                                  | 4.2 NAME.             | 1                         |  |   |                                      |
| STREET ADDRESS                      |   |                                  | 4.3 STREET ADD        | RESS                      |  |   |                                      |
| CITY-\$T-ZIP                        | <u> </u>  | □ DELETE                         | 4.4 CITY-ST-ZIP       |                           |  | Chang   | e Addition                           |
| TITLE                               |   | ☐ DELETE                         | 5.1 TITLE<br>5.2 NAME |                           |  | □ cuang   | - 1 VOO(1001)                        |
| NAME                                |   |                                  | 5.3 STREET ADDI       | RESS                      |  |   | }                                    |
| STREET ADDRESS                      |   |                                  | 5.4 CITY-ST-ZIP       |                           |  |   | \                                    |
| CITY-ST-ZIP                         |   | ☐ DELETE                         | 61 TITLE              |                           | <del> </del>   | Chang   | e Addition                           |
| TITLE                               |   |                                  | 6.2 NAME              |                           |  |   |                                      |
| NAME<br>STREET ADDRESS              |   |                                  | 6.3 STREET ADD        | RESS                      |  |   |                                      |
| O INCL I AUDINESS                   |   |                                  | I                     | ı                         |  |   | į.                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an antacyment with an address, with all other like empowered. (616) 787-6000

SIGNATURE:

CITY-ST-ZIP

Allan D. Engel, VP, Sec., & Ass't. Treas