FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1997 DIVISION OF 6 DOCUMENT # F95000001779 (6)

OPEN DEVICENET VENDOR ASSOCIATION, INC.

FILED Mar 31 1997 8:00am Secretary of State



Principal Place of Business Mailing Address					I AND HAND HAND TOKEN BUILD NOTHER NAME OF THE PROPERTY OF THE	
 B222 WILES RC CORAL SPRING			8222 WILES ROAD. STE 287 CORAL SPRINGS FL 33067-1900			
OTTING	30 12 00001					3. Date Incorporated or Qualified 3a. Date of Last Report 06/20/1996
2. Principal P	Place of Business	2a. Mailing Address 26				4. FEI Number Applied For S5-0569228 Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.				Certificate of Status Desired
City & State		City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zip	Country	Zip	Co	untry		8. This corporation has liability for intangible tax under s. 199.032,
24	25	29	30			Florida Statutes Yes No
	9. Name and Address of Curren	it Registered Agent				10. Name and Address of New Registered Agent
				81	Name	
MOSS, WILLIAM H 8222 WILES ROAD, STE 287				82	Street	Address (P.O. Box Number is Not Acceptable)
	SPRINGS FL 33067			83		
				84	City	FL 85 Zip Code
11. Pursuant office or ragent. La	to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, active could the collections.	2 and 617.1508, Florida Statu of Florida. Such change was alions of, Section 617.0503, F	ites, the a authorize lorida Sta	tove d by tutes	e-named the corr s.	corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered Most - Cyclistica Direct 24 Murch 47
SIGNATURE .	Signature, typed or printed name of registered age		TE: Register	ed Age	nt signature	required when reinstating) DATE
12.	OFFICERS ANI		13.			D ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE) P	DELETE	1.11	ITLE		BIECACKI STEVE Change Addition I AILEN BRANLEY DR
NAME	NOSBUSCH, KEITH		1.21	AME		I AILEN BRADLEY DK
STREET ADDRESS	A ALLEN BRADLEY DR		1.3 5	TREET	ADDRESS	MAYPIELD HEIGHTS, OH
CITY-ST-ZIP	MAYFIELD HEIGHTS OH			ITY-S	T-ZIP	
1(TLE	VD	☐ DELETE	2.11			PP
NAME	ADAMS, DAVID		1	NAME		ADAMS DAVID 4201 N 27 TST
STREET ADDRESS	4201 N 27TH STREET				ADDRESS	4201 N 27 " 51
CITY-ST-ZIP	MILWAUKEE WI	☐ DELETE		CITY-S	ST - ZIP	MILW AUKEE, WI
TITLE	CD	C) DELETE	3.11			. Change . Addition
NAME	KRILL, JAMES			MAME		
STREET ADDRESS	ONE EAST COMMERCE DR SCHAUMBURG IL				ADDRESS	
CITY-ST-ZIP TITLE	CD CD	DELETE	4.1 7	CITY - S	51 - ZIP	☐ Change ☐ Addition
NAME	JUDA, CHARLES	C) oretin	1	NAME		Lia orango Lia rasicon
STREET ADDRESS	5335 AVION PARK DRIVE		- 6		ADDRESS	
CITY-ST-ZIP	HIGHLAND HEIGHTS OH			ITY-S		
TITLE	CD CD	☐ DELETE	5.1		1-411	☐ Change ☐ Addition
NAME	IDE, JUSHI			IAME		the state of the s
STREET ADDRESS	DANDA-SURUGADAI 4 CHOM	ΙE			ADDRESS	
CITY - ST - ZIP	CHIYODA-KU TO	-		CITY-S		
TITLE	ED	☐ DELETE	6.11		. 2.11	Change Addition
NAME	MOSS, WILLIAM H	 ··· -	•	IAME		
STREET ADDRESS	8222 WILES RD-SUITE 287				ADDRESS	
CITY-ST-ZIP	CORAL SPRINGS FL			CITY-S		
14 Lda hara		d with this filing does not gue				totad in Caction 119 07/33/f). Florida Statutos further portifut that the

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed from an attachment with an address of the corporation of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name

SIGNATURE:

URLAND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

26 Much 97

954-340-5412