

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F95000000965 (2)**

1. Corporation Name  
**SPECIALTY EQUIPMENT CO MN INC**



Principal Place of Business  
**1415 MENDOTA HEIGHTS ROAD  
MENDOTA HEIGHTS MN 55120**

Mailing Address  
**1415 MENDOTA HEIGHTS ROAD  
MENDOTA HEIGHTS MN 55120**

3. Date Incorporated or Qualified  
**02/28/1995**

3a. Date of Last Report

4. FEI Number  
**41-0945766**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business

21. Suite, Apt. #, etc.

22. City & State

23. Zip

24. Country

25. Mailing Address

26. Suite, Apt. #, etc.

27. City & State

28. Zip

29. Country

30.

**9. Name and Address of Current Registered Agent**

**GIBSON, WALTER  
640 BAY WAY #206  
CLEARWATER BEACH FL 34630**

**10. Name and Address of New Registered Agent**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

85. Zip Code

**FL**

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Corporation Officer or Director (Typed and Printed Name) (Typed Registered Agent's Name and Telephone Number) DATE

**12. OFFICERS AND DIRECTORS**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

TITLE	<b>P</b>	<input type="checkbox"/> DELETE
NAME	<b>RUSSELL, SHELDON</b>	
STREET ADDRESS	<b>1415 MENDOTA HEIGHTS ROAD</b>	
CITY - ST - ZIP	<b>MENDOTA HEIGHTS MN 55120</b>	
TITLE	<b>V</b>	<input type="checkbox"/> DELETE
NAME	<b>RUSSELL, BRYAN</b>	
STREET ADDRESS	<b>1415 MENDOTA HEIGHTS ROAD</b>	
CITY - ST - ZIP	<b>MENDOTA HEIGHTS MN 55120</b>	
TITLE	<b>S</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>SAVAGE, JEFF</b>	
STREET ADDRESS	<b>1415 MENDOTA HEIGHTS ROAD</b>	
CITY - ST - ZIP	<b>MENDOTA HEIGHTS MN 55120</b>	
TITLE	<b>T</b>	<input type="checkbox"/> DELETE
NAME	<b>RUSSELL, BRYAN</b>	
STREET ADDRESS	<b>1415 MENDOTA HEIGHTS ROAD</b>	
CITY - ST - ZIP	<b>MENDOTA HEIGHTS MN 55120</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

11. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. NAME	
13. STREET ADDRESS	
14. CITY - ST - ZIP	
21. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22. NAME	
23. STREET ADDRESS	
24. CITY - ST - ZIP	
31. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32. NAME	
33. STREET ADDRESS	
34. CITY - ST - ZIP	
41. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42. NAME	
43. STREET ADDRESS	
44. CITY - ST - ZIP	
51. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52. NAME	
53. STREET ADDRESS	
54. CITY - ST - ZIP	
61. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62. NAME	
63. STREET ADDRESS	
64. CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Bryan Russell* Vice President 5-13-96 612-452-7909

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE TELEPHONE #

CR2E034 (12/95)