2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F94000006080

Entity Name: TOMMARK, INC.

FILED Jun 25, 2009 Secretary of State

Current Principal Place of Business:			New Princ	New Principal Place of Business:		
49 CHURC WHITINSVI	H ST LLE, MA 0158	88				
Current Mailing Address:			New Maili	New Mailing Address:		
49 CHURC WHITINSVI	H ST LLE, MA 0158	88				
FEI Number: 04-3130311 FEI Number Applied For () FEI Number			FEI Number Not App	mber Not Applicable () Certificate of Status Desired (X)		
Name and Address of Current Registered Agent:			Name and	Name and Address of New Registered Agent:		
HAWKINS, PHILLIP 1881 N.E.26 STREET SUITE 220 (B6) FORT LAUDERDALE, FL 33305 US						
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.						
SIGNATUR						
Electronic Signature of Registered Agent				Date		
Election Cam		(2)(b), F.S., the corporation did not r Trust Fund Contribution (). *ORS:	•	ice. NS/CHANGES TO OFFICERS AND DIRECTORS:		
Title:	P ()	Delete	Title:	() Change () Addition		
Name: Address: City-St-Zip:	SMITH, THOMAS 370 DILLON LN SWANSEA, MA	S F JR	Name: Address: City-St-Zip:	() 3.11.133 () . 11.113.1		
Title: Name: Address: City-St-Zip:	REDDING, KENN	NE STREET - P.O. BOX 392	Title: Name: Address: City-St-Zip:	CEOD (X) Change () Addition PAULHUS, JAMES F 5 FENWICK CIRCLE AUBURN, MA 01501		
Title: Name: Address: City-St-Zip:	T () DAY, KEVIN R 17 MONZA RD NASHUA, NH 03	Delete 9060	Title: Name: Address: City-St-Zip:	T (X) Change () Addition MAHONEY, WILLIAM M 7 PONDVILLE COURT AUBURN, MA 01501		
Title: Name: Address: City-St-Zip:	CLARKE, ROBE	E - P.O. BOX 262	Title: Name: Address: City-St-Zip:	() Change () Addition		
Title: Name: Address: City-St-Zip:	D () KROLL, MICHAE 22 OAK ST UXBRIDGE, MA		Title: Name: Address: City-St-Zip:	()Change ()Addition		
Title: Name: Address: City-St-Zip:	D () WICKSTROM, T 246 HILL STREE WHITINSVILLE,	ET	Title: Name: Address: City-St-Zip:	()Change ()Addition		
I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears						

Electronic Signature of Signing Officer or Director

above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS F. SMITH JR.

Date

06/25/2009

PRES



Marine Lending & Insurance

July 31, 2009

Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re: license #F94000006080

License renewed online. One of the board of directors did not fit.

Title

Director

Name Street add Joseph R. Meichelbeck 44 Fay Mountain Road

City,State

Grafton, MA

Zip Code

01519

Thank you,

Thomas F. Smith Jr.

President

49 Church Street, Whitinsville, MA. 01588
Phone: 508.234.1550 / 800.286.8073 / Fax: 508.234.1557
www.boatbanker.com / www.rvbanker.com