

## 2000 UNIFORM BUSINESS REPORT (UBR)

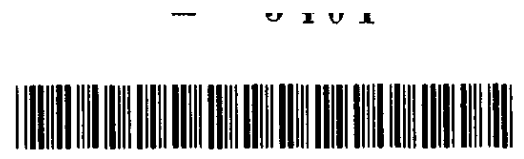
**FILED**  
**Feb 09, 2000 8:00 am**  
**Secretary of State**

02-09-2000 90370 001 \*1,650.00

**DOCUMENT # F94000005905**

**1. Entity Name**  
FEDERATED SYSTEMS GROUP, INC.

|  |   |
|--|---|
| Principal Place of Business<br>7 WEST SEVENTH ST.<br>CINCINNATI OH 45202 | Mailing Address<br>C/O FEDERATED CORPORATE SERVICES, INC<br>7 WEST SEVENTH ST<br>CINCINNATI OH 45202-2424<br>US |
|--|---|



|  |  |
|--|--|
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country |
|--|--|

|   |  |
|---|--|
| 4. FEI Number<br><b>31-1419869</b>  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |

**6. Name and Address of Current Registered Agent**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

**7. Name and Address of New Registered Agent**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|  |   |  |
|--|---|--|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input checked="" type="checkbox"/> | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2000 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|--|---|--|

| 11. OFFICERS AND DIRECTORS                     |  | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |
|--|--|---|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DV<br>BRODERICK, DENNIS J<br>7 WEST SEVENTH ST.<br>CINCINNATI OH 45202 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | P<br>Larry Lewark<br>6801 Governor's Lake Pkwy.<br>Norcross, GA 30071        |
|  | <input type="checkbox"/> Delete  |   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
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**13.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Jack B. Cox 1/13/00 (513) 579-7311

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)