


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

000750

**FILED**  
**Apr 22, 1999 8:00 am**  
**Secretary of State**

04-22-1999 90111 048 \*\*\*150.00

PROFIT CORPORATION ANNUAL REPORT <b>1999</b>		FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # F94000005863**

1. Corporation Name  
**TOLL BROS., INC.**

Principal Place of Business 3103 PHILMONT AVENUE HUNTINGTON VALLEY PA 19006	Mailing Address 3103 PHILMONT AVENUE HUNTINGTON VALLEY PA 19006
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>11/14/1994</b>	
21	26	4. FEI Number <b>23-2417123</b>		Applied For Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required	
22		27		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
City & State		City & State		8. This corporation owes the current year Intangible Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
23		28			
Zip	Country	Zip	Country		
24	25	29	30		

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324				81	Name		
				82	Street Address (P.O. Box Number is Not Acceptable)		
				83			
				84	City	FL	85

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	CD <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	TOLL, ROBERT I	1.2 NAME	
STREET ADDRESS	3103 PHILMONT AVE.	1.3 STREET ADDRESS	
CITY-ST-ZIP	HUNTINGTON VALLEY PA	1.4 CITY-ST-ZIP	
TITLE	SD <input checked="" type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	TOLL, BRUCE E	2.2 NAME	Zvi Barzilay PD
STREET ADDRESS	3103 PHILMONT AVE.	2.3 STREET ADDRESS	3103 Philmont Avenue
CITY-ST-ZIP	HUNTINGTON VALLEY PA	2.4 CITY-ST-ZIP	Huntingdon Valley, PA 19006
TITLE	TD <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	RASSMAN, JOEL H	3.2 NAME	
STREET ADDRESS	3103 PHILMONT AVE.	3.3 STREET ADDRESS	
CITY-ST-ZIP	HUNTINGTON VALLEY PA	3.4 CITY-ST-ZIP	
TITLE	V <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GARY, KENNETH J	4.2 NAME	
STREET ADDRESS	3103 PHILMONT AVE.	4.3 STREET ADDRESS	
CITY-ST-ZIP	HUNTINGTON VALLEY PA	4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Kenneth J. Gary **SIGNATURE REQUIRED** Kenneth J. Gary 4/12/99 (215) 938-8000  
 \_\_\_\_\_ Vice President Date Daytime Phone #

CR2E034 (1/198)