## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # F94

F9400005769 (4)

CAPE ENVIRONMENTAL MANAGEMENT INC.

FILED Apr 10 1998 8:00am Secretary of State



|   |  |                                   |   |   |  | P Offic Half (DD) |  |
|---|--|-----------------------------------|---|---|--|-------------------|--|
| Principal Place of Business Mailing Address             |  |                                   |   |   |  |                   |  |
| 2302 PARKLAKE DRIVE, SUITE 200 2302 PARKLAKE DRIVE, SUI |  |                                   |   |   |  |                   |  |
| atlanta ga  | 30345-2907                                       | ATLANTA GA 30345-2907             |   |   | DO NOT WRITE IN THIS SPACE   |                   |  |
|   |  |                                   |   |   | 3. Date Incorporated or Qualified  |                   |  |
|   |  |                                   |   |   | 11/08/1994   |                   |  |
| 2. Principal Place of Business 2a. Mailing Address      |  |                                   |   |   | 4. FEI Number  | Applied For       |  |
| 21 26   |  |                                   |   |   | 58-1639130   | Not Applicable    |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                 |  |                                   |   |   |  | 5 Additional      |  |
| 22 27 27 27 27 27 27 27 27 27 27 27 27 2                |  |                                   |   |   | Fec  | Required          |  |
| City & State City & State                               |  |                                   | 6. Election Campaign Financing \$5.00 May Be  Trust Fund Contribution ☐ Added to Fees |   |  |                   |  |
| 23  | Country  | 28 Zip                            | Country   |   |  |                   |  |
| Zip   |  | <u></u>                           | iol   |   | 8. This corporation owes or has paid the current year Personal Property Tax due June 30.   | r Intangible      |  |
| 24  | 9. Name and Address of Currer                    |                                   | <del>IO</del>   |   | 10. Name and Address of New Registered Agent   |                   |  |
|   |  |                                   | 81  | Name  | The state of the s |                   |  |
| CARLOW, DON   |  |                                   | ļ   |   |  | ******            |  |
| 5796 HOFFNER AVENUE,<br>SUITE 607                       |  |                                   | 82  | Street  | t Address (P.O. Box Number is Not Acceptable)  |                   |  |
| ORLANDO FL 32822  |  |                                   | 83  |   |  |                   |  |
| Un.   | DANDO FL 32022                                   |                                   |   |   |  |                   |  |
|   |  |                                   | 84  | City  | FL  85  '  | Zip Code          |  |
| SIGNATURE   | Signature typed or printed name of registered ag | eni and title d'applicable (NOTE: | Registered Ag   | ont signatur                                      | re required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIREC   | TORS IN 12        |  |
| TITLE   | CP OFFICERS AN                                   | DELETE                            | 1.1 TITLE   |   | V Char   |                   |  |
| NAME  | RIOS, FERNANDO                                   |                                   | · · · · · · · · · · · · · · · · · · ·   |   | HUTTO, DANIEL  |                   |  |
| STREET ADDRESS 2302 PARKLAKE DRIVE, SUITE 200           |  |                                   |   | 1.3 STREET ADDRESS 2302 PARKLAKE DRIVE, SUITE 200 |  |                   |  |
| CITY-ST-ZIP   | ATLANTA GA 30345-2907                            |                                   | 1.4 CITY-   | T-21P   | ATLANTA GA 30345-2907  |                   |  |
| TITLE   | CT   | DELETE 2.1                        |   |   | V Char   | nge 🗶 Addition    |  |
| NAME  | HEPPNER, JOHN B JR.                              |                                   | 2.2 NAME  |   | KITT, HERMAN   |                   |  |
| STREET ADDRESS  | STREET ADDRESS 2302 PARKLAKE DRIVE, SUITE 200    |                                   | 2.3 STREET  | ADDRESS   |  |                   |  |
| CITY-ST-ZIP   | ATLANTA GA 30345-2907                            |                                   | 2. 4 CITY-  | ST-ZIP  | ATLANTA GA 30345-2907  |                   |  |
| TITLE   | DS   | ☐ DELETE                          | 3.1 TITLE   |   | V Char   | nge 🙀 Addition    |  |
| NAME  | HERNANDEZ, JUAN                                  |                                   | 3.2 NAME  |   | MOORE, GERALD  |                   |  |
| STREET ADDRESS  | ··-  |                                   | 3 3 STREE   | ADDRESS   | 2302 PARKLAKE DRIVE  |                   |  |
| CITY-ST-ZIP   |  |                                   | 3 4, CITY-  | ST-ZIP  | ATT ANTA CA 30345-2007   |                   |  |
| TITLE   | DV   | DELETE                            | 4.1 TITLE   |   | Char   | nge 🔲 Addition    |  |
| NAME  | GATES, KURT                                      |                                   | 4.2 NAME  |   | ·  |                   |  |
| STREET ADDRESS  | 102 WILMOT ROAD, SUITE 1                         |                                   |   | ADORESS   | · <b>I</b>   |                   |  |
| CITY-ST-ZIP   | DEERFIELD IL 60015-5106                          | T DOLLAR                          | 4.4 CITY-1  | ST-ZIP  | Chai   | nge Addition      |  |
| TITLE   | CFO  |                                   |   |   | L Clar   | Me L Medición     |  |
| NAME  | FLYNN, LES                                       |                                   | 5.2 NAME  |   |  |                   |  |
| STREET ADDRESS  | 2302 PARKLAND DR #200                            |                                   |   | ADDRESS   | ·  |                   |  |
| CITY-ST-ZIP   | ATLANTA GA                                       | DELETE                            | 5.4 CITY -:<br>6.1 TITLE  | 51 - ZIP  | [ Chai   | nge Addition      |  |
| TITLE   | VADO CUDISTADUES                                 | ב) טכנכונ                         | 6.2 NAME  |   |  |                   |  |
| NAME<br>DESCRIPTION                                     | KARG, CHRISTOPHER 2302 PARKLAKE DR.SUITE 2       | HOO                               |   | r address   |  |                   |  |
| STREET ADDRESS  | ATLANTA FL                                       | .vv                               | 6.4 CITY  |   | <b>' [</b>   |                   |  |
| CITY-ST-ZIP   | AIL/WIIA FL                                      |                                   | 0.4 (117-   | D1-715  |  |                   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICMATUDE.

A The

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3/24/98 770/908-720

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