

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Feb 26 1997 8:00am  
Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # F94000005228 (1)**  
1. Corporation Name  
**A.B. MANAGEMENT, INC. OF DELAWARE**



Principal Place of Business <b>1900 INTERNATIONAL PARK DR. SUITE 303 BIRMINGHAM AL 35243</b>	Mailing Address <b>1900 INTERNATIONAL PARK DR. SUITE 303 BIRMINGHAM AL 35243-4217</b>
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3. Date Incorporated or Qualified <b>10/07/1994</b>	3a. Date of Last Report <b>03/26/1996</b>
4. FEI Number <b>63-1106127</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No	

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
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9. Name and Address of Current Registered Agent  
**C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS	
TITLE <input type="checkbox"/> DELETE	<b>PD BAKER, ALEX D 1900 INTERNATIONAL PARK DR. BIRMINGHAM AL 35243</b>
TITLE <input type="checkbox"/> DELETE	<b>V MOSS, W. ERNEST 1900 INTERNATIONAL PARK DR. BIRMINGHAM AL 35243</b>
TITLE <input type="checkbox"/> DELETE	<b>VD PRICE, JEFFREY G ONE CHASE MANHATTAN PLAZA NEW YORK NY 10005</b>
TITLE <input type="checkbox"/> DELETE	<b>VD KLEINMAN, GARY J ONE CHASE MANHATTAN PLAZA NEW YORK NY 10005</b>
TITLE <input type="checkbox"/> DELETE	<b>V D'ALLESSANDRI, RICHARD ONE CHASE MANHATTAN PLAZA NEW YORK NY 10005</b>
TITLE <input type="checkbox"/> DELETE	<b>S TUCK, ELIZABETH ONE CHASE MANHATTAN PLAZA NEW YORK NY 10005</b>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ronald L. Carlson, A. SECRETARY* Date: **2-14-97** Daytime Phone #: **205-969-1000**

CR2E034 (9/96)