

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

INCORPORATED IN ALABAMA  
 ANNUAL REPORT  
 1995



STATE DEPARTMENT OF REVENUE  
 OFFICE OF CORPORATE REGISTRATION  
 300 NORTH CAPITOL BUILDING  
 MONTGOMERY, ALABAMA 36103-0001

APPROVED  
 5/15/95

DOCUMENT # **F94000003143 (4)**

DATE: 5/15/95

**CAPSTONE CAPITAL CORPORATION**

STATE OF ALABAMA  
 TALLAHASSEE, FLORIDA

|  |  |  |  |  |  |                         |  |
|--|--|--|--|--|--|-------------------------|--|
| 1. Name of Corporation   |  | 2a. Mailing Address  |  | 3. Date of Incorporation                     |  | 3a. Date of Last Report |  |
| ONE PERIMETER PARK SOUTH<br>SUITE 335-S<br>BIRMINGHAM AL 35243     |  | ONE PERIMETER PARK SOUTH<br>SUITE 335-S<br>BIRMINGHAM AL 35243 |  | 06/15/1994                                   |  | N/A                     |  |
| 21. Principal Office   | 26. Mailing Address  | 4. FID Number  | 5. Certificate of Status Entered   |  |  |                         |  |
| 1000 Urban Ctr. Pkwy.<br>Suite 630<br>Birmingham, AL<br>35242 U.S. | 1000 Urban Ctr. Pkwy.<br>Suite 630<br>Birmingham, AL<br>35242 U.S. | 63-1115479   | <input type="checkbox"/> \$8.75 Additional Fee Required<br><input type="checkbox"/> \$5.00 May Be Added to Fees<br><input type="checkbox"/> No Change<br><input checked="" type="checkbox"/> New |  |  |                         |  |
| 9. Name and Address of Current Registered Agent                    |  |  |  | 10. Name and Address of New Registered Agent |  |                         |  |

**C T CORPORATION SYSTEM**  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324

|  |           |
|--|-----------|
| 81. Name   | 85. State |
| 82. Street Address (if FID Number is Not Applicable) | FL        |
| 83. City   |           |
| 84. Zip  |           |

11. I, the undersigned, being a resident of the State of Alabama, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Alabama.

| 12. REGISTERED AGENTS  | 13. ADDITIONAL OFFICERS (SEE INSTRUCTIONS)   |
|--|--|
| CD<br>SCRUSHY, RICHARD M<br>2 PERIMETER PARK SOUTH, STE 224<br>BIRMINGHAM AL     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add<br>D<br>Eric R. Hanson<br>1055 North Fairfax Street, Suite 201<br>Alexandria, VA 23214 |
| PD<br>MCROBERTS, JOHN W<br>1 PERIMETER PARK SOUTH, STE 335-S<br>BIRMINGHAM AL    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add<br>1000 Urban Center Parkway, Suite 630<br>Birmingham, AL 35242                        |
| TS<br>KIZER, ANDREW L<br>1 PERIMETER PARK SOUTH, STE 335-S<br>BIRMINGHAM AL      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add<br>1000 Urban Center Parkway, Suite 630<br>Birmingham, AL 35242                        |
| V<br>HARLAN, WILLIAM C<br>1 PERIMETER PARK SOUTH, STE 335-S<br>BIRMINGHAM AL     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add<br>1000 Urban Center Parkway, Suite 630<br>Birmingham, AL 35242                        |
| D<br>MARTIN, MICHAEL D<br>2 PERIMETER PARK SOUTH, STE 224<br>BIRMINGHAM AL 35214 | <input type="checkbox"/> Change <input type="checkbox"/> Add   |
| D<br>ELKINS, ROBERT<br>10065 RED RIVER BLVD<br>OWINGS MILLS MD 21117             | <input type="checkbox"/> Change <input type="checkbox"/> Add   |

14. I, the undersigned, certify that the information filed with this filing is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Alabama.

SIGNATURE: *Richard L. Kern* *Andrew L. Kizer* 5/1/95 (205) 967-2092