## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9400002905 (7)

EXCELLENCE IN MOTIVATION, INC.

Principal Plac	ce of Business	Mailing Address				il 60th 60th 80th 80th		(0) 0)
	IN ST., STE, 370	6 NORTH MAIN ST., STE	. 370					
DAYTON OH	45402	DAYTON OH 45402			DO NO	WRITE IN THIS	SPACE	
					3. Date Incorporated or Qu		Date of Last R	teport
					06/03/1994	1 _	6/14/1996	
<u> </u>	Place of Business	28. Mailing Address			4. FEI Number			oplied For
21		26			31-1387432		No	ot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Des	ired 🔲	\$8.75		
22 City & Stat	to	City & State						equired
23		28			6. Election Campaign Finar Trust Fund Contribution	ncing	\$5.00 Added	
Zip	Country	Zip	Countr	<del></del>	8. This corporation owes or			***************************************
24	25	29	30	•	Personal Property Tax de			] No
	9. Name and Address of Curre	nt Registered Agent			10. Name and Address of		i Agent	
į THI	E PRENTICE-HALL CORPORATION	ON SYSTEM, INC.	81	Name				
120	01 HAYS ST., STE. 105	•	82	Street	Address (P.O. Box Number is Not A	ccentable)		<del></del>
TAI	LLAHASSEE FL 32301		L		Tidal coo (Tidal coo Tidal	scoptable,		
İ			83	H				
			84	City			85 Zip (	Code
				′		FL	L   ' '   '	
11. Pursuant	to the provisions of Sections 607.05 registered agent, or both, in the Stat	02 and 607.1508, Florida Statute e of Florida, Such change was a	es, the abov	e-named	corporation submits this statement t poration's board of directors. I hereb	or the purpose of	of changing It	s registered
agent. I a	am familiar with, and accept the oblig	gations of, Section 607.0505, Fig	orida Statute	S.	positions bound of directors. Thereb	y accept the ap	pointment as	registered
SIGNATURE								
12.	Signature, typed or printed name of registered ag	ont and title if applicable (NOTI ND DIRECTORS	E: Registered Ag	ent signature	required when reinstating)	DATE	D DIDEOTOE	
TITLE	CP OFFICERS AF				ADDITIONS/CHANGES TO	J OFFICERS AN	Change	S IN 12
NAME	THOUAS HODER H		1.1 TITLE 1.2 NAME				⊏ стилде	Li Vanioni
STREET ADDRESS	1300 BRITTANY HILLS DR.			T ADDRESS				
City-St-ZIP	DAYTON OH 45459		1.4 CITY-1					
TITLE	\$	***		31 - ZH			Change	Addition
NAME	SEBALY, JON		2.2 NAME					
STREET ADDRESS	A 4 1444 1 1 1 4 m 4 4 4 4 m			T ADDRESS				
CITY-ST-ZIP	DAYTON OH 45419		2. 4 CITY -					,
TITLE	T	DELETE	3.1 TITLE	••••	V/7 _		Change	Addition
NAME	KUKER, RONALD		3.2 NAME	į	BEBORAH DRIBIN	0		
STREET ADDRESS	1114 GREEN TREE DR.		3.3 STREE	1 ADDRESS	1800 TIMBER CR	EEK. COM.	KT	
CITY-ST-ZIP	DAYTON OH 45429		3.4. CITY-	ST-ZIP	DAYDN, OH 9	1458		
TITLE	VD .	<b>∠</b> DELETE	4.1 TITLE		VICE-PRESIDENT /	ク	Change	Addition
NAME	PLUMMER, JAMES		4. 2 NAME		ROBERT MILLER			
STREET ADDRESS	500 BRUTON CIRLCE			ADDRESS	2873 CIRCLEWO	UD LAN	æ	
CITY-ST-ZIP	KEITERING OH			SI - ZIP	2873 CIRCLEWO DAYTON, ON 4	45458		
TIFLE	VD	☐ DELETE . 5					☐ Change	Addition
NAME			52 NAME					
STREET ADDRESS	471 ROSELAKE DRIVE		5.3 STREET	ADDRESS				
CITY-ST-ZIP	CENTERVILLE OH	. <u></u>	5.4 CITY - S	ST-ZIP				
TITLE	C	<b>≥</b> DELETE	6.1 TITLE				Change	Addition
NAME	DUNKER, PATRICIA		6.2 NAME					
STREET ADDRESS	2939 STONEWALL DR.		6.3 STREET	ADDRESS				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 If change or or an attachment with an address.

6.4 CHY-ST-ZIP

DIGNIATURE SALAM

**BEAVERCREEK OH** 

-ODERPOLLIDE HOLE TO S

(037) 222 2000

**FILED** 

Aug 04 1997 8:00am

Secretary of State