

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

1996 6-20-96 B-7031-C

DOCUMENT # F94000002513 (9)

1. Corporation Name
MCCRORY BUILDING CO INC



Principal Place of Business Mailing Address
POST OFFICE DRAWER 1266 BIRMINGHAM AL 35201-1266

3. Date Incorporated or Qualified **05/13/1994** 3a. Date of Last Report **08/03/1995**

2. Principal Place of Business 2a. Mailing Address
21. Suite, Apt #, etc. 26. Suite, Apt #, etc.
22. City & State 27. City & State
23. Zip 28. Country 29. Zip 30. Country

4. FEI Number **63-0902503** Applied For Not Applicable
5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent
**BLUE, ROB JR
221 MCKENZIE AVENUE
PANAMA CITY FL 32401**

10. Name and Address of New Registered Agent
81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City FL 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (DATE) _____

12. OFFICERS AND DIRECTORS		DELETE
TITLE	PCST	<input type="checkbox"/>
NAME	MCCRORY, JOHN S	<input type="checkbox"/>
STREET ADDRESS	3512 7TH AVENUE SOUTH	
CITY-ST-ZIP	BIRMINGHAM AL 35222	
TITLE	V	<input type="checkbox"/>
NAME	WILLIFORD, WAYNE A	<input type="checkbox"/>
STREET ADDRESS	3512 7TH AVENUE SOUTH	
CITY-ST-ZIP	BIRMINGHAM AL 35222	
TITLE		<input type="checkbox"/>
NAME		<input type="checkbox"/>
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/>
NAME		<input type="checkbox"/>
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		Change	Addition
11. TITLE		<input type="checkbox"/>	<input type="checkbox"/>
12. NAME		<input type="checkbox"/>	<input type="checkbox"/>
13. STREET ADDRESS			
14. CITY-ST-ZIP			
21. TITLE		<input type="checkbox"/>	<input type="checkbox"/>
22. NAME		<input type="checkbox"/>	<input type="checkbox"/>
23. STREET ADDRESS			
24. CITY-ST-ZIP			
31. TITLE	VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>
32. NAME	FRED SCHAPER		
33. STREET ADDRESS	3512 7TH AVENUE SOUTH		
34. CITY-ST-ZIP	BIRMINGHAM AL 35222		
41. TITLE		<input type="checkbox"/>	<input type="checkbox"/>
42. NAME		<input type="checkbox"/>	<input type="checkbox"/>
43. STREET ADDRESS			
44. CITY-ST-ZIP			
51. TITLE		<input type="checkbox"/>	<input type="checkbox"/>
52. NAME		<input type="checkbox"/>	<input type="checkbox"/>
53. STREET ADDRESS			
54. CITY-ST-ZIP			
61. TITLE		<input type="checkbox"/>	<input type="checkbox"/>
62. NAME		<input type="checkbox"/>	<input type="checkbox"/>
63. STREET ADDRESS			
64. CITY-ST-ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE: *[Signature]* 6/14/96 (205) 251-2200
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date of Filing

CR2E034 (3/96)