FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



Secretary of State DIVISION OF CORPORATIONS

1998

F9400001869 (6)

FILED Jan 22 1998 8:00am Secretary of State

DOCUMENT # F9400001869 (6)					<i>J</i>	
CHILDRENS ORGAN TRANSPLANT FUND OF AMERICA CORP.						
Principal Place of Business Mailing Address						-
104 WILLIAMSBURG DR. P.O. BOX 650						3. Date Incorporated or Qualified
HENDERSONVILLE TN 37075 HENDERSONVILLE TN 37077)77			04/12/1994
						7,35,100
Principal Place of Business 2a. Mailing Address						62-1408131 Not Applicable
21 21	· · ·					5. Certificate of Status Desired S8.75 Additional Fee Required
	Suite, Apt #, etc. Suite, Apt. #, etc.					6. Election Campaign Financing \$5.00 May Be
22	27					Trust Fund Contribution
_ ·	City & State City & State					7. Is this nonprofit corporation a homeowners association?
Zip	28		Cou	Country 8. This corporation owes or has paid the current year intendible		
24	25			8. This corporation cwes or has paid the current year intangible Personal Property Tax due June 30. Yes No		
24	9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent
				81	Name	
THE PRENTICE-HALL CORPORATION SYSTEM, INC.				82	Street Address (P.O. Box Number is Not Acceptable)	
110 N. MAGNOLIA ST.				83		
TALLAH.	ASSEE FL 32301					
				84	City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE						
12.	Signature, typed or printed name of registered age		E. Registered	Agen:	t signature required	d when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D OFFICERS AN	OFFICERS AND DIRECTORS 13.		T.F		Abbitions/Changes to Officers and Directions in 12
NAME	CHAMPION, HOLLIS	_	1.2 NA		ľ	_ ,
STREET ADDRESS			1.3 ST	REET A	NDDRESS	
CITY-ST-ZIP	BRANSON MO 65616 1.44		1.4 CT	1.4 CITY - ST - ZIP		
TITLE	ST	☐ DELETE	2.1 Til	LE		☐ Change ☐ Addition
NAME			2.2 NA	ME		
STREET ADDRESS			2.3 STREET ADDRESS		ADDRESS	
CITY-ST-ZIP			TY-ST	- ZIP		
TITLE NAME	CP Dee. Jimmy	☐ DELETE	3.1 TITLE 3.2 NAME			Li Change Li Addition
STREET ADDRESS	101111111111111111111111111111111111111			DDRESS		
CITY-ST-ZIP	HENDERSONVILLE TN 37075	BOLLE THE ATABE		TY-ST	1	
TITLE	D	DELETE	4.1 TITLE			☐ Change ☐ Addition
NAME	LEATH, WILMA JEAN		4. 2 NAME			
STREET ADDRESS	1065 PAYNE RD.		4.3 STREET		DDRESS	
CITY-ST-ZIP	PORTLAND TN 37148		4.4 CITY-ST		-ZIP	
TITLE		☐ DELETE	5.1 TITLE			Change Addition
NAME			5.2 NA			
STREET ADDRESS					DDRESS	
CITY-ST-ZIP TITLE		DELETE	5.4 CITY-ST 6.1 TITLE		·ZIP	Change Addition
NAME				6.2 NAME		El Gliange El Addison
STREET ADDRESS	- I		i i	6.3 STREET ADDRESS		
CITY-ST-ZIP	I		6.4 CIT		1	
	ertify that the information supplied wi	th this filing does not qualify for				ection 119.07(3)(i), Florida Statutes. I further certify that the information

surate and that my signature shall have the same legal effect as it made under oath; that I am an execute this report as required by Chapter 617, Florida Statutes; and that my name appears in