FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 **PROFIT**

CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

FILED

Apr 17 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State* DIVISION OF CORPORATIONS

DOCUMENT # F9400000606 (3)

BOSTON FINANCIAL & EQUITY CORPORATION Principal Place of Business Mailing Address 20 OVERLAND STREET P.O. BOX 15071 BOSTON MA 02215 KENMORE STATION DO NOT WRITE IN THIS SPACE **BOSTON MA 02215** 3. Date Incorporated or Qualified 02/08/1994 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 04-2434157 Not Applicable Suite, Apt #. etc. Suite, Apt. #. etc. 8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 23 28 Zψ Zip Country Country 8. This corporation owes or has paid the current war Intangible 29 30 Personal Property Tax due June 30. 25 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS ST. SUITE 105 TALLAHASSEE FL 32301 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its legistered office or registered agent, or txxth, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered office or registered agent, or tixth, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as reagent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature, typed or printed hame of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE ■ DELETE ☐ Change Addition MONOSSON, ADOLF F NAME 1.2 NAME 85 BALDPATE HILL RD. 1.3 STREET ADDRESS STREET ADDRESS **NEWTON CENTRE MA 02159** CITY-SI-ZIP 1.4 City-St-ZiP DELETE Change Addition TITLE 21 TITLE MANELLO, JOSEPH 2.2 NAME 265 FRANKLIN ST. STREET ADDRESS 2.3 STREET ADDRESS BOSTON MA 02110 CITY-ST-ZIP 2.4 CITY - ST - ZIP DELETE Change Addition 3 1 TITLE TITLE NAME 3.2 NAME 3 3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-S1-ZIP Change DELETE Addition 4.1 TITLE 4 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 City-St-ZiP DELETE Change Addition mile 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY - ST - ZIP 5.4 CITY - ST - ZIP ___ DELETE ☐ Addition 6.1 TITLE TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if challood or organization with an address

SIGNATURE:

CITY-ST-7IP

CERTIFICATION OF TITLES

| I, the undersigned, HEREBY CERTIFY to The First National Bank of Boston that the present Title Holders of BOSTON FINANCIAL & EQUITY CORPORATION | | |
|---|-------------|---|
| - | | o hold office until their respective successors are chosen, nd on its behalf in any of its business with the said Bank |
| - | | ribed in the resolutions heretofore certified to the said |
| Bank, are | | |
| | NAME | TITLE |
| ADOLF F. MONOSSON | | PRESIDENT |
| ADOLFF | MONOSSON | TREASURER |
| JAMES L. | BRAUREGARD | EXECUTIVE VICE PRESIDENT |
| DEBORAH J | . Monosson | SENIOR VICE PRESIDENT AND CLEB |
| DAVID W. | BOYAJIAN | CONTROLLER |
| H. THOMAS CARTER | | VICE PRESIDENT |
| RUTH D. COHEN | | ASSISTANT CLERK |
| GARRETT N | (TZIOCH | ASSISTANT CONTROLLER |
| IN 7 | WITNESS WHE | REOF, I have hereunto set my hand and affixed its Seal |
| this | lst | day of <u>April</u> 1998 |
| [SEAL] | | Les No |
| | | CONFIRMED: Tuk President |
| - | | |

B 183 (Rev. 9/80)

This certificate must be signed by the secretary or clerk. If such secretary or clerk is authorized to act alone by any previously certified ecolution, this certificate must also be confirmed by another officer of the corporation.