## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400000296

1. Corporation Name

CORRPRO TECHNOLOGIES, INC.

| Principal Plac                                  | e of Business  | Mailing Address     | P.O. BOX 1179 |         |                     | 1 1401140 1114 10111 01111 00111 00111 00111  |           | .e.a ipna 0111 188) |  |
|---|--|---------------------|---------------|---------|---------------------|---|-----------|---------------------|--|
| 1090 ENTERPR                                    |  |                     |               |         |                     |   |           |                     |  |
| MEDINA OH 44256 MEDINA OH 44258                 |  |                     |               |         | DO NOT WRITE IN THE | SSDACE  |           |                     |  |
| US  |  |                     |               |         |                     | 3. Date Incorporated or Qualified             |           |                     |  |
|   |  |                     |               |         |                     | 01/21/1994                                    |           |                     |  |
| Principal Place of Business 2a. Mailing Address |  |                     |               |         | <del></del>         | 4. FEI Number Applied For                     |           |                     |  |
| — ·   | lace of business   | 26                  |               |         |                     | 34-1422570                                    | <u> </u>  | Not Applicable      |  |
| 21 Suite, Apt.                                  | # etc  | Suite, Apt. #, etc. |               |         |                     |   | \$8.7     | 5 Additional        |  |
| 22  |  | 27                  |               |         |                     | 5. Certificate of Status Desired Fee Required |           |                     |  |
| City & Star                                     | te   | City & State        |               |         |                     | 6. Election Campaign Financing 55.00 May Be   |           |                     |  |
| 23  |  | 28                  |               |         |                     | Trust Fund Contribution                       |           | ed to Fees          |  |
| Zip   | Country  | Zip                 | Col           | intry   |                     | 8. This corporation owes the current year Ir  | ntangible |                     |  |
| 24  | 25   | 29                  | 30            |         |                     | Personal Property Tax.                        | X Yes     | □No                 |  |
| ,   | 9. Name and Address of Curre   |                     |               |         |                     | 10. Name and Address of New Registered        | Agent     |                     |  |
|   |  |                     |               | 81      | Name                |   |           |                     |  |
| CT CORPORATION SYSTEM                           |  |                     |               | 82      | Stroot Addra        | ess (P.O. Box Number is Not Acceptable)       |           |                     |  |
|   | ) S. PINE ISLAND RD.   |                     |               |         | Sireel Addre        | iss (F.O. Box Number is Not Acceptable)       |           |                     |  |
| PLAI  | NTATION FL 33324   |                     |               | 83      |                     |   |           |                     |  |
|   |  |                     |               |         |                     |   | 7         | <u> </u>            |  |
|   |  |                     |               | 84      | City                | FI  | 85 2      | ip Code             |  |
| SIGNATURE                                       | m familiar with, and accept the obligation of th |                     |               |         | signature required  | when reinstating) DATE                        |           |                     |  |
| 12.   |  | ND DIRECTORS        | 13.           |         |                     | ADDITIONS/CHANGES TO OFFICERS A               | ND DIREC  | TORS IN 12          |  |
| TITLE   | PC   | ☐ DELETE            | 1.1 T         | ITLE    |                     |   | Chan      | ge                  |  |
| NAME  | ROG, JOSEPH W  |                     | 1.2 N         | AME     |                     |   |           |                     |  |
| STREET ADORESS                                  | 1090 ENTERPRISE DR   |                     | 1.3 S         | TREET A | ADDRESS             |   |           |                     |  |
| CITY-ST-ZIP                                     | MEDINA OH 44256  |                     | 1.4 0         | ITY-ST- | -ZIP                |   |           |                     |  |
| TITLE   | VPD  | ☐ DELETE            | 2.1 T         | TLE     |                     |   | Chan      | ge 🔲 Additi         |  |
| NAME  | KROON, DAVID H   |                     | 2.2 N         | AME     |                     |   |           |                     |  |
| STREET ADDRESS                                  | TOOL D LIGHTLE   |                     | 2.3 S         | TREET   | ADDRESS (           |   |           |                     |  |
| CITY-ST-ZIP                                     | HOUSTON TX   |                     | 2.40          | JIY-ST  | -ZIP                |   |           |                     |  |
| TITLE   | ST   | ☐ DELETE            |               |         |                     |   | ☐ Chan    | ge 🗌 Additi         |  |
| NAME  | RESTIVO, NEAL R.   |                     | 3.2 N         | AME     |                     |   |           |                     |  |
| STREET ADDRESS                                  | 4000 ENTERDRICE OR   |                     | 3.3 \$        | TREET   | ADDRESS             |   |           |                     |  |
| CITY-ST-ZIP                                     | MEDINA OH 44256  |                     | 3.4. (        | CITY-ST | -ZIP                |   |           |                     |  |
| TITLE   | VP   | DELETE              |               |         |                     |   | ☐ Chan    | ge 🔲 Additi         |  |
| NAME  | BAACH, MICHAEL K   |                     | 4.21          | NAME    |                     |   |           |                     |  |
| STREET ADDRESS                                  | 4000 ELITEODDIOE DO  |                     | 4.3 S         | TREET   | ADDRESS             |   |           |                     |  |
| CITY-ST-ZIP                                     | MEDINA OH 44256  |                     | 4.4 C         | ITY-ST- | -ZIP                |   |           |                     |  |
| TITLE   |  | ☐ DELETE            | 5.1 Ti        | ITLE    |                     |   | Chan      | ge 🔲 Additi         |  |
| NAME  |  |                     | 5.2 N         | AME     |                     |   |           |                     |  |
| STREET ADORESS                                  | ]  |                     | 5.3 S         | TREET   | ADDRESS             |   |           |                     |  |
| CITY-ST-ZIP                                     | 1  |                     | 5.4 C         | ITY-ST- | -ZIP                |   |           |                     |  |
| TITLE   |  | DELETE              | 6.1 T         | TLE     |                     |   | ☐ Chan    | ge 🗌 Additi         |  |
| NAME  |  |                     | 6.2 N         | AME     |                     |   |           |                     |  |
| STREET ARROSSES                                 |  |                     | 6.3 S         | TREET A | ADDRESS             |   |           |                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on ap attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Neal R. Restivo, ExecVP &CFO SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/99

330-723-5082

FILED May 14, 1999 8:00 am Secretary of State

05-14-1999 90010 009 \*\*\*300.00

Daytime Phone #