NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

F9400000262 (5)

## CHRISTIAN MILITARY FELLOWSHIP CORPORATION

| Principal Place                 | of Business   | Mailing Address     |                     |                            |   |  | 188  48   19                                  | II <b>010</b> 11 00111 00111 1                     |                 | Sitt Matin 11014 |                        |                       |   |
|---------------------------------|---|---------------------|---------------------|----------------------------|---|--|---|--|-----------------|------------------|------------------------|-----------------------|---|
| 3677 SO HUR                     | ON  | P.O. BO             | ( 1207              |                            |   |  |   |  |                 |                  |                        |                       |   |
| STE 101                         | 00 0040   | ENGLEW              | OOD CO 80150        | i                          |   |  | i   |  |                 |                  |                        |                       |   |
| ENGLEWOOD<br>US                 | CO BUITU  |                     |                     |                            |   |  | 3   | Date Incorporate                                   |                 | 3a. D            | ate of Last            |                       | ٦ |
|                                 |   |                     |                     | _                          |   |  |   | 01/19/199  | 14              |                  | 08/03/19               | 95                    |   |
| 2. Principal Pla                | ice of Business   | <u> </u>            | 2a. Mailing Address |                            |   |  | 4   | . FEI Number<br><b>84-07805</b>                    | 4 E             |                  | <del>}+</del>          | polied For            | _ |
| 21                              |   | 26                  |                     |                            |   |  | 04707000                                      | 40   |                 |                  | lot Applicable         |                       |   |
| Suite, Apt. :                   | f, etc.   | Suite, Apt. #, etc. |                     |                            |   | 5                                      | Certificate of Stat                           | us Desired   | C81             |                  | Additional<br>Required |                       |   |
| City & State                    |   | City &              | State               |                            |   |  | -   | Election Campaig                                   | n Einanaina     | <del></del>      | <del> </del>           |                       | _ |
| 23                              |   | 28                  |                     |                            |   |  | "   | Trust Fund Contr                                   |                 |                  |                        | ) May Be<br>I to Fees |   |
| Zip                             | Country   | Zip                 |                     | C                          | Country   | ·· · · · · · · · · · · · · · · · · · · | 8   | This corporation                                   |                 | ntangible t      |                        |                       |   |
| 24                              | 25  | 29 801              | 50-1207             | 30                         |   |  |   | Florida Statutes                                   |                 | Yes [            |                        |                       |   |
|                                 | 9. Name and Address of Curre  | nt Registered A     | gent                |                            |   |  | 10  | ). Name and Add                                    | ess of New Re   | gistered         | Agent                  |                       |   |
|                                 |   |                     |                     |                            | 81  | Name                                   |   |  |                 |                  |                        |                       |   |
|                                 | REGORY S ANG  |                     |                     |                            | 82  | Street A                               | Address (F                                    | P.O. Box Number is                                 | Not Acceptable  | e)               |                        |                       | _ |
|                                 | 9 MILE RD., APT. 803  |                     |                     |                            | 83  |  |   |  |                 |                  | <del> </del>           |                       |   |
| PENSAC                          | OLA FL 32514  |                     |                     |                            | 83  |  |   |  |                 |                  |                        |                       |   |
|                                 |   |                     |                     |                            | 84  | City                                   |   |  |                 | CI               | <b>85</b> Zip          | Code                  |   |
| 11 Pureuant t                   | o the provisions of Sections 617.050  | 2 and 617 1508      | Florida Statuto     | e the s                    | above r   | named co                               | rnoration                                     | euhmite this staten                                | ent for the nur | onse of ch       | angino ite r           | anistered office      |   |
| or register                     | ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec                    | rida. Such chang    | e was authorize     | id by th                   | ne corp   | oration's                              | board of                                      | directors. I hereby a                              | scoept the appo | intment a        | s registered           | agent. I am           | • |
| SIGNATURE                       |   |                     |                     |                            |   |  |   |  |                 | DATE             |                        |                       |   |
| 12.                             | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 13. |                     |                     |                            |   | it signature re                        | nerw periups                                  | ADDITIONS/CHA                                      | NGES TO OFFI    |                  | D DIBECTO              | RS IN 12              | - |
| TITLE                           | M   |                     | DELETE              |                            | .1 TITLE  | · · · · · · · · · · · · · · · · · · ·  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |                 |                  | Change                 | Addition              | - |
| NAME                            | CONRAD, CRAIG C   |                     |                     | 1.                         | .2 NAME   |  |   |  |                 |                  | _                      | <u></u>               |   |
| STREET ADDRESS                  | 3784 S. INCA ST.  |                     |                     | 1.                         | .3 STREET   | ADDRESS                                | 3677  | So. Huron  | St, Ste         | 101              |                        |                       |   |
| CITY+ST-ZIP                     | ENGLEWOOD CO  |                     |                     | 1.                         | .4 CITY-S   | T-ZIP                                  | Eng1  | ewood, CO  | 80110           |                  |                        |                       |   |
| TITLE                           | D   |                     | DELETE              | 2                          | .1 TITLE  |  |   |  |                 |                  | Change                 | Addition              | _ |
| NAME                            | Flynn, robert w   |                     |                     | 2.                         | 2.2 NAME  |  |   |  |                 |                  |                        |                       |   |
| STREET ADDRESS                  | 3784 S INCA ST.   |                     |                     | 2                          | .3 STREET   | ADDRESS                                | 3677  | So Huron   | St, Ste         | 101              |                        |                       |   |
| CITY+ST-ZIP                     | ENGLEWOOD CO  |                     |                     | 2                          | 2. 4 CITY-5   | ST-ZIP                                 | Eng1  | ewood, CO  | 80110           |                  |                        |                       |   |
| THTLE                           | P   | ;                   | DELETE              | 3                          | 3.1 TITLE   |  | P   |  |                 |                  | Change                 | X Addition            |   |
| NAME                            | Flamboe, Edward e Lt  |                     |                     | 3                          | 3.2 NAME  |  |   | Anderson   | <b></b>         |                  |                        |                       |   |
| STREET ADDRESS                  | 925 MARINE DR., ATLANTIS  |                     |                     | 3                          | 3.3 STREET  | ADDRESS                                |   | So Bryant  |                 |                  |                        |                       |   |
| CITY - ST - ZIP                 | ANNAPOLIS MD 21401  |                     |                     | 3                          | 3.4. CITY - S                                       | ST-ZIP                                 | Eng1  | ewood CO   | 80110           |                  |                        |                       | _ |
| TITLE                           | V   | :                   | <b>E</b> DELETE     | 4                          | 1.1 TITLE   |  |   |  |                 |                  | Change                 | 🔀 Addition            |   |
| NAME                            | KIRK, JAMES   |                     |                     |                            |   |  | V   |  |                 |                  |                        |                       |   |
| STREET ADDRESS                  | CMR 431 BOX 1702  |                     |                     | 4                          | 1. 2 NAME   |  | Robe  | rt Bingham   |                 |                  |                        |                       |   |
| CITY+ST-ZIP                     |   |                     |                     |                            |   | ADDRESS                                | Robe  | rt Bingham<br>ox 1930 NA                           |                 |                  |                        |                       |   |
|                                 | APO AE  |                     |                     | 4                          |   |  | Robe:<br>PO Bo                                | _  |                 |                  |                        |                       | _ |
| TITLE                           | APO AE<br>ST  | ·                   | DELETE              | 4                          | 1.3 STREET  |  | Robe:<br>PO Bo                                | ox 1930 NA   |                 |                  | Change                 | <b>₩</b> Addition     | _ |
|                                 | APO AE  |                     | <b>₹</b> DELETE     | 4 5                        | 1.3 STREET<br>1.4 CITY - S                          |  | Robe:<br>PO Bo<br>Englo                       | ox 1930 NA<br>ewood, CO                            | 80110           |                  | ☐ Change               | <b>⊠</b> Addition     |   |
| TITLE                           | APO AE<br>ST  |                     | <b>©</b> ]DELETE    | 4<br>4<br>5<br>5           | 1.3 STREET<br>1.4 CITY - S<br>5.1 TITLE<br>5.2 NAME |  | Robe:<br>PO Bo<br>Englo<br>ST<br>Judgo        | ox 1930 NA<br><u>ewood, CO</u><br>e, Michael       | 80110           |                  | Change                 | <b>5</b> Addition     | _ |
| TITLE<br>NAME                   | APO AE<br>ST<br>JONHSON, RICKY L  |                     | <b>£</b> ]DELETE    | 4<br>4<br>5<br>5<br>5      | 1.3 STREET<br>1.4 CITY - S<br>5.1 TITLE<br>5.2 NAME | ST-ZIP  ADDRESS                        | Robe:<br>PO Bo<br>Englo<br>ST<br>Judgo<br>509 | ox 1930 NA<br>ewood, CO                            | 80110           |                  | Change                 | ₩ Addition            |   |
| TITLE<br>NAME<br>STREET ADDRESS | APO AE<br>ST<br>JONHSON, RICKY L<br>4775 APARTMENT BLVD E-1   | i                   | <b>₹</b> ]DELETE    | 4<br>4<br>5<br>5<br>5<br>5 | 4.4 CITY-S<br>5.1 TITLE<br>5.2 NAME<br>5.3 STREET   | ST-ZIP  ADDRESS                        | Robe:<br>PO Bo<br>Englo<br>ST<br>Judgo<br>509 | ox 1930 NA<br>ewood, CO<br>e, Michael<br>Elmira St | 80110           |                  | ☐ Change               | Addition  Addition    | _ |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the concoration or the receiver are rustee employered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on an attachment with an address.

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

4775 APARTMENT BLVD E-1

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URE AND TYPED OR PRINTERS AND OF SIGNING OF FIGER OR DIRECTOR

5/21/96

6.3 STREET ADDRESS 925 Marine Dr Atlantis

Annapolis, MD 21401

(303) 761-5005

Daytime Phone #