

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortman  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F93000005595 (4)**  
1. Corporation Name  
**ENTERGY INTEGRATED SOLUTIONS, INC.**  
*Formerly Known as*  
*ENTERGY SYSTEMS AND SERVICE, INC.*  
*LC 7/14/96*



Principal Place of Business

Mailing Address

4740 SHELBY DR., #105  
MEMPHIS TN 38118

4740 SHELBY DR., #105  
MEMPHIS TN 38118

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>12/09/1993</b>                                                                                           | 3a. Date of Last Report<br><b>05/01/1995</b>           |
| 4. FEI Number<br><b>62-1517604</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                     | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature type for printed name of registered agent and the corporation.

(NOTE: Registered Agent's signature required when not changing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE  
NAME **WILLIAMS, PAUL E**  
STREET ADDRESS **4740 SHELBY DR., #105**  
CITY - ST - ZIP **MEMPHIS TN 38118**

TITLE **AS** ☒ DELETE  
NAME **FARIEN, MICHAEL**  
STREET ADDRESS **4740 SHELBY DR., #105**  
CITY - ST - ZIP **MEMPHIS TN**

TITLE **SD** ☐ DELETE  
NAME **THOMPSON, MICHAEL G**  
STREET ADDRESS **225 BARONNE ST., 26TH FLOOR**  
CITY - ST - ZIP **MEMPHIS TN**

TITLE **D** ☐ DELETE  
NAME **MCINVALE, GERALD D**  
STREET ADDRESS **639 LOYOLA AVE.**  
CITY - ST - ZIP **NEW ORLEANS LA 70112**

TITLE **T** ☐ DELETE  
NAME **BOSCH, JOHN L.**  
STREET ADDRESS **4740 E. SHELBY DRIVE, #105**  
CITY - ST - ZIP **MEMPHIS TN**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

11 TITLE ☐ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP

31 TITLE ☒ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP

61 TITLE ☐ Change ☒ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/25/96 9015425915  
CS 8/19/96

CR2E034 (3/96)

**ENTERGY INTEGRATED SOLUTIONS, INC.**

| <b><u>OFFICERS:</u></b>                          |                                       |                                                                          | <b><u>Date Elected</u></b> |
|--------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|----------------------------|
| <b>Edwin Lupberger</b><br><b>254-50-2954</b>     | <b>Chairman</b>                       | <b>1445 Second Street</b><br><b>New Orleans, LA 70130</b>                | <b>06/24/96</b>            |
| <b>Richard J. Landy</b><br><b>116-34-9411</b>    | <b>President/CEO</b>                  | <b>28 Mesa Street</b><br><b>Kenner, LA 70065</b>                         | <b>06/24/96</b>            |
| <b>Gerald McInvale</b><br><b>260-62-6191</b>     | <b>Executive VP/CFO</b>               | <b>1828 State Street</b><br><b>New Orleans, LA 70118</b>                 | <b>09/26/95</b>            |
| <b>John L. Bosch</b><br><b>193-48-6416</b>       | <b>Treasurer/<br/>Asst. Secretary</b> | <b>3220 Pecan Lake Circle</b><br><b>#301</b><br><b>Memphis, TN 38115</b> | <b>07/01/96</b>            |
| <b>Michael G. Thompson</b><br><b>431-66-5881</b> | <b>VP/Secretary</b>                   | <b>2340 Chartres</b><br><b>New Orleans, LA 70117</b>                     | <b>05/18/93</b>            |
| <b>Laurence M. Hamric</b><br><b>459-76-9168</b>  | <b>Asst. Secretary</b>                | <b>#7 English Turn</b><br><b>New Orleans, LA 70131</b>                   | <b>07/01/96</b>            |

**BOARD OF DIRECTORS:**

|                                               |                                                               |                 |
|-----------------------------------------------|---------------------------------------------------------------|-----------------|
| <b>Michael B. Bemis</b><br><b>426-94-5696</b> | <b>1921 Country Club Lane</b><br><b>Little Rock, AR 72207</b> | <b>07/01/96</b> |
| <b>John A. Brayman</b><br><b>380-46-4031</b>  | <b>48 Fontenay Circle</b><br><b>Little Rock, AR 72211</b>     | <b>08/13/95</b> |
| <b>Richard J. Landy</b><br><b>116-34-9411</b> | <b>28 Mesa Street</b><br><b>Kenner, LA 70065</b>              | <b>06/24/96</b> |
| <b>Edwin Lupberger</b><br><b>254-50-2954</b>  | <b>1445 Second Street</b><br><b>New Orleans, LA 70130</b>     | <b>06/24/96</b> |
| <b>Gerald McInvale</b><br><b>260-62-6191</b>  | <b>1828 State Street</b><br><b>New Orleans, LA 70118</b>      | <b>12/17/92</b> |