

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
Tallahassee, Florida

APPROVED  
AND  
FILED

MAY 19 AM 10:15

DOCUMENT # **F93000005241 (5)**

1. Corporation Name

**RASTER GRAPHICS, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

285 N. WOLFE ROAD  
SUNNYVALE CA 94086

MAILING ADDRESS

285 N. WOLFE ROAD  
SUNNYVALE CA 94086

IF NOT APPLICABLE, LEAVE SPACE

3. Date of Incorporation (or Reincorporation) **11/18/1993** 3a. Date of Last Report **02/04/1994**

4. Filing Number **94-3046090** 5. Filing Fee ☐ Request Fee ☐ Not Applicable

6. Election Campaign Financing ☐ \$8.75 Additional Fee Required ☐ \$5.00 May Be Added to Fees

7. This corporation has liability for if corporation has liability for if not, then not applicable

2. Principal Place of Business

21. **3025 ORCHARD PKWY** 26. **3025 ORCHARD PKWY**

22. **95134** 27. **95134**

23. **SAN JOSE CA** 28. **SAN JOSE CA**

24. **USA** 29. **USA**

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81. ☐ 82. Street Address ☐ 83. ☐ 84. ☐ 85. **FL**

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation as required by law.

Not a Jurat

12. **CCTO**  
**BIBL, ANDREAS**  
**588 HARRINGTON DRIVE**  
**LOS ALTOS CA 94022**  
**VCFO**  
**BUCKLEY, JAMES R**  
**7074 ELWOOD ROAD**  
**SAN JOSE CA 95120**  
**V**  
**GARDNER, DEANE A**  
**22321 CUPERTINO ROAD**  
**CUPERTINO CA 95014**  
**V**  
**HIGGINSON, JOHN**  
**2826 FORBES AVENUE**  
**SANTA CLARA CA 95051**  
**PCEO**  
**KUMAR, RAK**  
**535 EL ARROYO**  
**HILLSBOROUGH CA**  
**V**  
**NARDECCHIA, SEBASTIAN**  
**1394 VAN PATTEN DRIVE**  
**DANVILLE CA 94526**

13. **GARDNER, DEANE A**  
**22321 CUPERTINO RD.**  
**CUPERTINO CA 95014**  
**V**  
**HIGGINSON, JOHN**  
**2826 FORBES AVENUE**  
**SANTA CLARA CA 95051**  
**V**

NO LONGER  
AN OFFICER  
NO LONGER  
AN OFFICER

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation as required by law.

SIGNATURE: *James Buckley*

5/11/95 (408) 282-4000