FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90086 023 ***150.00

DOCUMENT #	F93000003361
	1 300000000

1. Corporation Name

NORWEST HOME IMPROVEMENT, INC.

										A OKAN KANTANI
Principal Place	e of Business	М	ailing Address					ii ka iki ak sii a k)100 H480 (1()	M 81:51 1:61 1861
500 RIVERHILLS	S BUSINESS PARK	50	RIVERHILLS BUSINESS	PARK						
590		59	•				DO NOT WRITE IN THIS SPACE			
BIRMINGHAM A	L 35242		RMINGHAM AL 35242			:		EIN INIS	SPACE	
US		US	•				3. Date Incorporated or Qualifed			
							07/22/1993			nuliad Car
⊢ '	lace of Business	\vdash	Mailing Address				4. FEI Number		─	pplied For
21	•	26	0.11- 4-4 # -4-		_		7 6 -02562 <u>32</u>			lot Applicable Additional
Suite, Apt.	#, etc.	27	Suite, Apt. #, etc.	<u></u>			5. Certifcate of Status Desired			Required
City & State			City & State				6. Election Campaign Financing		\$5.00	May Be
23		28					Trust Fund Contribution	<u> </u>	Added	to Fees
Zip	Country		Zip	Countr	y		8. This corporation owes the curre	ent year Inta		
24	25	29		30			Personal Property Tax.		☐ Yes	IZ No
	9. Name and Address of Current	Regis	tered Agent		_		10. Name and Address of New R	egistered A	(gent	
				81	1	Name				[
1	CORPORATION SYSTEM) SOUTH PINE ISLAND ROAD			82	2	Street Addres	ss (P.O. Box Number is Not Accepta	ble)		
	NTATION FL 33324			8:	3					
	,	•							10=1 7:-	
				84		City	·	F <u>L</u>		Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										Ţ
GIGHATORE	Signature, typed or printed name of registered agent	and title	if applicable. (NOTE: I		ent :	signature required v		DATE		
12.	OFFICERS AND	DIRE		13.			ADDITIONS/CHANGES TO OFF	FICERS AN		
TITLE	DP		DELETE	1.1 TITLE					Change	Addition
NAME	MANNING, WILLIAM R			1.2 NAME						
STREET ADDRESS	500 RIVER HILLS BUSINESS PA	RK, S	STE 517	1.3 STREE	ET A	ADORESS				
CITY-ST-ZIP	BIRMINGHAM AL			1.4 CITY-1	ST-	ZIP				
TITLE	VP .		☐ DELETE	2.1 TITLE		1			Change	Addition
NAME	OJEDA, JORGE M			2.2 NAME		Ì				ì
STREET ADDRESS	500 RIVERHILLS BUSINESS PK	STE	590	2.3 STREI	ET A	ADDRESS				,
CITY-ST-ZIP	Brimingham al		~~	2.*4 CITY	ST	-ZIP				
TITLE	TR		☐ DELETE	3.1 TITLE		D	T-		Change	Addition
NAME	AUSTIN, LEONARD			3.2 NAME		" "	•			
, STREET ADDRESS	500 RIVERHILLS BUSINESS PK	STE	590	3.3 STREE	ET A	ADDRESS				ļ
Cr; Y-ST-ZIP	BIRMINGHAM AL			3.4. CITY-	ST-	-ZiP				
TITLE,	S		☐ DELETE	4.1 TITLE	_	S	(V		Change	Addition
NAME	ROBERSON, LYNNE J			4. 2 NAME	Ξ	-	▼			ļ
STREET ADDRESS		STF	590			ADDRESS				
1 \	BIRMINGHAM AL	- · ·	***	4.4 CITY-		i i				ĺ
CITY-ST-ZIP	D D D		☐ DELETE	5.1 TITLE		$\mathcal{D}_{V_{i}}$	I D		Change	Addition
NAME	SIMPSON, KIRK		_	5.2 NAME		"	r		_	1
	6TH AND MARQUETTE			5.3 STREI		ADDRESS				j
STREET ADDRESS	MINNEAPOLIS MN			5.4 CITY-						,
CITY-ST-ZIP	D		DELETE	6.1 TITLE			•		Change	Addition
· ·				6.2 NAME		مكاا	who at indo To		•	_
NAME	HEIN, WESLEY J			6.3 STREE			nkow, Linda Jo *Marquette			
STREET ADDRESS	6TH AND MARQUETE			PA OFFICE		6 13	= IN arguette	2170		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

99 205/991-9550 Dayline Prince #

CR2E034 (11/98)