FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

STE 1600

6290 SUNSET BLVD

LOS ANGELES CA 90028

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F93000003316

1. Corporation Name

Principal Place of Business 6290 SUNSET BLVD

LOS ANGELES CA 90028

SUITE 1600

LOTUS HISPANIC REPS CORP.

2. Principal Pla	ace of Business	2a. Mailing Address		-		4. FEI Number	App	olied For	
6290	Sunset Blvd.	26 Same				95- 35322 <u>85</u>	Not	Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired	Certificate of Status Desired \$8.75 Additional Fee Required		
		27 Same City & State				6 Fleetier Commiss Financing	\$5.00	<u> </u>	
City & State 23 Los A		28 Same				6. Election Campaign Financing Trust Fund Contribution	Added to		
Zip Country Zip Same			Cou	Country		This corporation owes the current year Inta			
_ `		29 Same	····	ame	2			□No	
24 90028 25 U.S.A. 29 Salte 30 9. Name and Address of Current Registered Agent			30 -	<u>, </u>		10. Name and Address of New Registered A	gent		
Auther and Address of Ontreat Lagistered Agent					81 Name				
PETERS, LOURDES				82					
Lotus Hispanic Reps				Lotus Hispanic Reps.					
175 Fontainebleau Blvd., #2-G-10				83	175	Fontainebleau Blvd., #2-0	-10		
Miami, FL 33172				84	City .	Folicallieblead blvd., #2 6			
ritdiil, FL 95172					Mia	ami FL	33		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, th					named corpo	pration submits this statement for the purpose of c	hanging its	registered	
office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors, increase accept the appointment as registered									
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if configuite (NOTE	Panistare	Agent s	nonature required	when reinstating) DATE			
12.	Signature, typed or printed name of registered agent a OFFICERS AND		13.		agriature required	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	R\$ IN 12	
TITLE	DCP	☐ DELETE	1.1 Ti				Change	Addition	
	KRAUSHAAR, RICHARD B		1.2 N					_	
NAME	• • • • • • • • • • • • • • • • • • • •							\ 	
STREET ADDRESS	6290 SUNSET BLVD STE 1600		1		DDRESS				
CITY-ST-ZIP	LOS ANGELES CA			1,4 CITY-ST-ZIP			Change	Addition	
TITLE	DVCT	☐ DELETE	2.1 TI				□ Charige		
NAME	SHRIFTMAN, WILLIAM		2.2 N	AME				1	
STREET ADDRESS	6290 SUNSET BLVD STE 1600		2.3 S	TREETA	DDRESS				
CITY-ST-ZIP	LOS ANGELES CA		2.40	CITY-ST-	ZIP	The second secon	<u></u>	<u></u>	
TITLE	DS	☐ DELETE	3.1 TI	ITLE			☐ Change	☐ Addition	
NAME	PALEY, JOHN		3.2 N	AME				i	
STREET ADDRESS	6290 SUNSET BLVD STE 1600		3.3 S	TREET A	DDRESS			}	
CITY-ST-ZIP	LOS ANGELES CA		3.4. 0	CITY-ST-	ZIP				
TITLE		☐ DELETE	4.1 T				☐ Change	☐ Addition	
NAME			4.21	NAME					
					DDRESS				
STREET ADDRESS				ITY-ST-				ļ	
CITY-ST-ZIP	<u></u>	☐ DELETE	5.1 Ti		- +-		Change	Addition	
NAME			5.2 N				•	_	
STREET ADDRESS			5.3 S	TREETA	DORESS				
CITY-ST-ZIP			5.4 C	ITY-ST-	ZIP				
TITLE		☐ DELETE	€.1 T	ITLE			Change	☐ Addition	
NAME			6.2 N	IAME					
STREET ADDRESS			6.3 S	TREET A	ODRESS			{	
				ITY-ST-					
CITY-ST-ZIP	ertify that the information supplied with	this filing does not qualify for	r the exe	emption	n stated in S	section 119.07(3)(i), Florida Statutes. I further certi	fy that the ir	nformation	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.									

SIGNATURE:

AND TYPEOOR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

William Shriftman

2/18/99

C 323-461-8225

FILED

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90079 025 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

07/20/1993