

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F93000003219 (3)**

1. Corporation Name:

**APARTMENT INVESTORS IV, INC.**



Principal Place of Business

**11967 POLO CLUB ROAD  
WEST PALM BEACH FL 33414**

Mailing Address

**11967 POLO CLUB ROAD  
WEST PALM BEACH FL 33414**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29 30

3. Date Incorporated or Qualified

**07/13/1993**

3a. Date of Last Report

**05/01/1995**

4. FEI Number

**95-4302781**

Applied For  
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

Yes  No

9. Name and Address of Current Registered Agent

**DIVINE, RUSSELL W  
14 EAST WASHINGTON STREET, #500  
ORLANDO FL 32801**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1509, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0502, Florida Statutes.

SIGNATURE

Signature of person or persons authorized to file this report

Signature of Registered Agent or Director

Date

12. OFFICERS AND DIRECTORS

TITLE	<b>PCD</b>	<input type="checkbox"/> DELETE
NAME	<b>WATERMAN, RICHARD M</b>	
STREET ADDRESS	<b>11967 POLO CLUB ROAD</b>	
CITY-ST-ZIP	<b>WEST PALM BEACH FL 33414</b>	
TITLE	<b>VD</b>	<input type="checkbox"/> DELETE
NAME	<b>HECKMAN, STANLEY D</b>	
STREET ADDRESS	<b>11967 POLO CLUB ROAD</b>	
CITY-ST-ZIP	<b>WEST PALM BEACH FL 33414</b>	
TITLE	<b>VSTD</b>	<input type="checkbox"/> DELETE
NAME	<b>MEYERS, EUGENE J</b>	
STREET ADDRESS	<b>3907 OCEAN FRONT WALK</b>	
CITY-ST-ZIP	<b>MARINA DEL REY CA 90292</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>RUDNICK, CARL A</b>	
STREET ADDRESS	<b>3000 OCEAN PARK BLVD, SUITE 1050</b>	
CITY-ST-ZIP	<b>SANTA MONICA CA 90405</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS N 12

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *R.M. Waterman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/96

CR2E034 (12/95)